

**Alamance County
Board of Commissioners
AGENDA**

March 17, 2025, 6:30 PM
Commissioners' Meeting Room
124 West Elm Street
Graham, NC 27253



Pages

1. **CALL TO ORDER - CHAIRMAN PAISLEY**
2. **INVOCATION AND PLEDGE OF ALLEGIANCE - COMMISSIONER PRIOLA**
3. **APPROVAL OF THE AGENDA**
4. **RECOGNITION OF THE 2024 EAGLE SCOUTS** 4
5. **PUBLIC COMMENTS**
(Citizens may address the Board for no more than 3 minutes)

For a complete review of the Public Comment Policy, please click here:

<https://www.alamance-nc.com/commissioners/wp-content/uploads/sites/2/2022/03/6-6-22-BOC-Public-Comment-and-Public-Hearing-Policy-Final-sm.pdf>
6. **CONSENT AGENDA**
Items listed under Consent are generally of a routine nature. The Board may take action to approve/disapprove all items in a single vote. Any item may be withheld from a general action, to be discussed and voted upon separately at the discretion of the Board.
 - 6.a **APPOINTMENTS/ REAPPOINTMENTS**
 - 6.a.1 **Board of Health – Deanna J. Tickle & Ariam Diaz-Mathusek** 5
Consideration of the appointments of Deanna J. Tickle as Veterinarian representative and Ariam Diaz-Mathusek as Physician representative to the Board of Health. No other applications were received.
 - 6.b **Budget Amendment 9** 6
The Board will consider amending the General Fund to increase by \$77,218 and the Emergency Telephone System Fund by \$16,345.
 - 6.c **NCDMVA Grant Application Program- Veteran Services** 9
Permission to Apply for the \$20,000 NC Department of Military and Veterans Affairs Grant. North Carolina County Veterans Offices (CVOs) are invited to apply for funding to provide services to veterans. The NC Department of

Military and Veterans Affairs (NC DMVA) Grant Program for County Veterans Offices (GPCVO) awards are made possible by nonrecurring funding by the North Carolina General Assembly under the provisions of Session Law 2023-134.

6.d	DSS – In-Home Aide Services for Adult Services Contract	13
	The Alamance County Department of Social Services requests approval of the attached contract that provides in-home aide and home management services for the care and safety of adults under a protective order. The contract has been reviewed by Loy Enterprises, Inc., DBA Always Best Care and the Alamance County Legal Department.	
6.e	Secondary Road Addition Resolution – Poplar Wells Subdivision	15
	Approval of the resolution approving the addition of the following secondary roads to Poplar Wells Subdivision; Lord Andrews Place and Lord James Place.	
6.f	Advertisement of Delinquent 2024 Taxes	26
	Interim Tax Collector requests Board authorization to advertise delinquent real property taxes at a fee of five dollars per parcel.	
6.g	TAX REFUNDS	
	6.g.1 Tax Refunds, Releases, and Extensions Feb 2025	28
	Approval of Tax Refunds, Releases and Elderly, Disabled Exemptions: Elderly Disabled Extensions.	
6.h	APPROVAL OF MINUTES	36
	Regular Minutes of February 3, 2025	
	Closed Session Minutes of January 27, 2025	
	Closed Session Minutes of February 17, 2025	
	Closed Session Minutes of March 3, 2025	
7.	PRESENTATIONS/OTHER BUSINESS	
7.a	Board of Health Appointment - Tony LoGiudice, Public Health Director	41
	Consideration of the appointment of an applicant to the Board of Health as the representative of the General Public to fill an unexpired term. Applications were received from Paul Brewer, Andrew Wyatt-Younger, and Caitlin McArthur.	
7.b	Resolution Regarding ABSS Local Funding - County Attorney Stevens	42
	Review drafted resolution regarding transparency of local funding spending by the Alamance-Burlington School System (ABSS).	
7.c	MOU and Resolutions for Security at the Behavioral Health Center - County Attorney Stevens	44
	Review proposed Resolution and Memorandum of Understanding (MOU) for security services at the Alamance County Behavioral Health Center.	
7.d	Holiday Pay Policy - County Manager York & County Attorney Stevens	50

Review revised policy regarding holiday pay.

8. COUNTY MANAGER'S REPORT
9. COMMISSIONERS' COMMENTS
10. COUNTY ATTORNEY'S REPORT
Closed Session
11. ADJOURNMENT

ALAMANCE EAGLE SCOUT 2024 RECIPIENTS

First Name	Last Name	Date	Troop	Chartered Organization
Lee	Oakley	2/2/2024	4051	Elon Community United Church of Christ
Noah	Wiggs	2/8/2024	4065	Saxapahaw Community Chest
Steven	Barnwell	3/11/2024	4039	Macedonia Lutheran Church
Alexander	Klischer	3/11/2024	4065	Saxapahaw Community Chest
Thomas	Davis	4/8/2024	4017	First Presbyterian Church
Zane	Van Fleet	4/8/2024	4051	Elon Community United Church of Christ
Ryan	Mervin	5/13/2024	4039	Macedonia Lutheran Church
Jonathan	Thomas	5/13/2024	4039	Macedonia Lutheran Church
Yancey	Sartin	6/10/2024	4017	First Presbyterian Church
Kole	Farrell	7/8/2024	4065	Saxapahaw Community Chest
Brandon	Pasour	7/8/2024	4065	Saxapahaw Community Chest
Sam	Turner	8/12/2024	4017	First Presbyterian Church
Jacob	Davern	8/12/2024	4039	Macedonia Lutheran Church
Chase	Armstrong	8/12/2024	4064	Friendship United Methodist Church
Tucker	Freitas	8/12/2024	4064	Friendship United Methodist Church
Isaac	Horner	8/12/2024	4065	Saxapahaw Community Chest
Jacob	Tharpe	8/12/2024	4065	Saxapahaw Community Chest
Justin	Kreider	9/9/2024	4001	Grove Park Baptist Church
Will	Solari	9/9/2024	4017	First Presbyterian Church
John	Dooley	11/11/2024	4017	First Presbyterian Church
Samuel	Schiller	11/11/2024	4017	First Presbyterian Church
Cheyenne	Barr	11/11/2024	6036	First Baptist Church of Mebane
Royce	Allegretto	12/9/2024	6009	Bethany Presbyterian Church
Adam	Couturier	12/9/2024	4065	Saxapahaw Community Chest



Alamance County Board of Commissioners

ACTION ITEM AGENDA ITEM

MEETING DATE: 3/17/2025

DATE SUBMITTED: 3/6/2025

FROM: Tory Frink

DEPT: County Clerk's Office

AGENDA TITLE: Board of Health – Deanna J. Tickle & Ariam Diaz-Mathusek

TO: Alamance County Board of Commissioners

ISSUE/ACTION REQUESTED:

Consideration of the appointments of Deanna J. Tickle as Veterinarian representative and Ariam Diaz-Mathusek as Physician representative to the Board of Health. No other applications were received.

BACKGROUND/PURPOSE OF REQUEST:

Both terms expire; December 31, 2027.

RECOMMENDATION:

Board of Health has recommended Dr. Tickle and Dr. Diaz-Mathusek to fill vacancies.

ATTACHMENTS:



Alamance County Board of Commissioners
BUDGET AMENDMENT AGENDA ITEM

MEETING DATE: 3/17/2025

DATE SUBMITTED: 3/4/2025

FROM: Rebecca Crawford

DEPT: Budget and Management Services

AGENDA TITLE: Budget Amendment 9

TO: Alamance County Board of Commissioners

ISSUE/ACTION REQUESTED:

The Board will consider amending the General Fund to increase by \$77,218 and the Emergency Telephone System Fund by \$16,345.

BACKGROUND/PURPOSE OF REQUEST:

General Fund

1. Health

The Health Department received notification of award of \$60,873 from the North Carolina Division of Public Health / Environmental Health Section / Food Protections and Facilities Branch for additional Aid to County funding (Agreement Addendum [AA] 874) The Agreement Addendum allows for the Local Health Department's environmental health program to implement state-mandated sanitation regulations. The funds from this Agreement Addendum are to be used to support local Food and Lodging programs and activities. No County match is required.

County Renovation & Repair Fund

2. Facilities Management

The Facilities Management Department requests to transfer \$26 in project savings from the purchase of the New Board of Elections building to the 108-A S. Maple Street building purchase for the cost of property taxes owed on the Maple Street purchase in the County Renovations and Repair Fund. This amendment will not add appropriation to the County Renovations and Repair Fund.

New Election Building

County Renovation and Repair Fund	FY24-25 Current Revised Budget	Budget Amendment 8	FY24-25 Revised Budget
Transfer In (Capital Reserve)	\$1,844,494	-\$26	\$1,844,468
Total Revenue	\$1,844,494	-\$26	\$1,844,468

New Election Building	\$1,844,468	-\$26	\$1,844,442
Total Expenditures	\$1,844,468	-\$26	\$1,844,442

108 S. Maple Street

County Renovation and Repair Fund	FY24-25 Current Revised Budget	Budget Amendment 8	FY24-25 Revised Budget
Transfer In (Capital Reserve)	\$1,192,632	\$26	\$1,192,658
Total Revenue	\$1,192,632	\$26	\$1,192,658

108 S. Maple Street	\$1,192,633	\$26	\$1,192,659
Total Expenditures	\$1,192,633	\$26	\$1,192,659

Emergency Telephone System Fund

3. Central Communications

The Central Communications Department requests a transfer funds in the amount of \$16,345 from the General Fund to the Emergency Telephone System as directed by the State E911 Board for ineligible purchases.

Budget Amendment 9 Fund Summary

Budget Amendment Items	General Fund	County Renovations and Repair Fund	Emergency Telephone System Fund
FY24-25 Current Revised Budget	\$250,157,552	\$46,971,732	\$7,159,769
1. Health	\$60,873		
2. Facilities Management		\$0	
3. Central Communications	\$16,345		\$16,345
FY24-25 New Revised Budget	\$250,234,770	\$46,971,732	\$7,176,114
Net Change	\$77,218	\$0	\$16,345

RECOMMENDATION:

The Board will consider amending the General Fund to increase by \$77,218 and the Emergency Telephone System Fund by \$16,345.

ATTACHMENTS:



Alamance County Board of Commissioners

INFORMATION ITEM AGENDA ITEM

MEETING DATE: 3/17/2025

DATE SUBMITTED: 3/6/2025

FROM: Tammy Thompson

DEPT: Veteran Service

AGENDA TITLE: NCDMVA Grant Application Program- Veteran Services

TO: Alamance County Board of Commissioners

ISSUE/ACTION REQUESTED:

Permission to Apply for the \$20,000 NC Department of Military and Veterans Affairs Grant.

North Carolina County Veterans Offices (CVOs) are invited to apply for funding to provide services to veterans. The NC Department of Military and Veterans Affairs (NC DMVA) Grant Program for County Veterans Offices (GPCVO) awards are made possible by nonrecurring funding by the North Carolina General Assembly under the provisions of Session Law 2023-134.

BACKGROUND/PURPOSE OF REQUEST:

This is a \$20,000 NC Department of Military and Veterans Affairs Grant. This Grant is designed to offset expenses to help County VSO Offices serve local veterans. There is no county match.

Qualified expenses include:

- Training and Education
- Conferences
- Compensation for Personnel Service
- Advertising and Public Relations
- Office Supplies

If the grant is approved and given it will be used to supplant existing Veteran Services budgeted funds saving the county money that can be returned to the General Fund. If this becomes a recurring grant then we will intend to apply every year to save county tax dollars.

RECOMMENDATION:

Approval

ATTACHMENTS:



North Carolina
**DEPARTMENT OF MILITARY
AND VETERANS AFFAIRS**

INVITATION TO APPLY

NC DMVA Grant Program for County Veterans Offices

North Carolina County Veterans Offices (CVOs) are invited to apply for funding to provide services to veterans. The NC Department of Military and Veterans Affairs (NC DMVA) Grant Program for County Veterans Offices (GPCVO) awards are made possible by nonrecurring funding by the North Carolina General Assembly under the provisions of Session Law 2023-134.

General Information

- The legislatively-set maximum amount is \$20,000 per grant.
- The eligibility requirements for CVOs are legislatively directed.
- Applications from eligible counties must be complete and responsive, as determined by DMVA, prior to award. Responsiveness includes clarity in the scope of work and in the descriptions of proposed expenditures.
- Grant applications are to be received by **11:59 p.m. on March 24, 2025**, via the email address:
SVC_DMVA_FSD.grants@milvets.nc.gov.

Funds requested must be for allowable costs which provide services to veterans. Grant recipients are required to report to NC DMVA: **(1)** the unduplicated number of veterans served by the grant recipient; **(2)** the number of times each individual veteran was served by the grant recipient; and **(3)** the services that were provided to veterans using the GPCVO grant funds awarded to the grant recipient.

The following general lists regarding expenditures are not exhaustive; also see, [2 CFR Part 200](#). Any questions regarding which expenditures are eligible should be discussed with the DMVA Grants Section prior to expending grant funds. Under the provisions of Session Law 2023-134, funds must be used “*to provide services to veterans.*”

Examples of Eligible Expenditures:

- Training and Education
- Conferences
- Compensation for Personnel Service
- Advertising and Public Relations
- Office Supplies

Examples of Ineligible Expenditures:

- Entertainment Costs
- Alcoholic Beverages
- Good or Services for Personal Use
- Housing and Personal Living Expenses

As a condition of GPCVO, DMVA is legislatively required to report, per county, to the Joint Legislative Oversight Committee on General Government, the House Appropriations Committee on General Government, the Senate Appropriations Committee on General Government and Information Technology, and the Fiscal Research Division, the following regarding each grant recipient:

1. The unduplicated number of veterans served by the grant recipient, **and**
2. The number of times each individual veteran was served by the grant recipient, **and**
3. The services that were provided to veterans using the GPCVO grant funds awarded to the grant recipient.

Eligibility and Legislative Directives

- The CVO must be located in a county in which there are *eight or less certified veteran service officers (VSOs)*. The VSO may be an employee of or volunteer with the federal government, State of North Carolina, county, or an entity in the county, including a nonprofit organization. DMVA shall verify the presence of eight or less certified VSOs in the county through the United States Department of Veterans Affairs prior to awarding a grant.
- A grant may be up to twenty thousand dollars (\$20,000).

Determination of Grant Amount

If the funds are insufficient to fund the maximum amount allowable for each grant, the grant to each approved CVO is a pro rata share of the funds per fiscal year appropriated, up to the amount requested by the CVO. If the funds exceed the total amount of approved applications per grant cycle, each approved CVO will receive the maximum amount for a grant (\$20,000), unless the CVO requests a lesser amount. Note: An approved CVO is verified eligible and under a grant contract.

How to Apply

Email the completed one-page application to:
SVC_DMVA_FSD.grants@milvets.nc.gov by 11:59 p.m., on March 24, 2025.

Post Award

The applicant must enter into a grant contract with DMVA for DMVA to begin distributing grant funds. The grant contract package requires grant recipients to include a project budget and scope of work regarding how grant funds will be utilized.

Any changes to the scope of the project or project budget after distribution of the grant award will require the written approval of the DMVA Grant Manager. In seeking DMVA approval, the grantee must submit, at a minimum, a justification for any proposed changes, a revised scope of work narrative, and a revised budget. Unapproved changes to the project scope or budget may be unallowable and may result in a recovery of funding.

Grant Close-Out

Upon project completion (i.e., once recipient has expended all grant funds) or:

No later than 11:59 p.m. on August 1, 2025, whichever is sooner, grant recipients shall provide to DMVA via SVC_DMVA_FSD.grants@milvets.nc.gov with the following information:

- (1) The unduplicated number of veterans served by the CVO.
- (2) The number of times each individual veteran was served by the CVO.
- (3) The services that were provided to veterans using the grant funds awarded to the CVO.



Alamance County Board of Commissioners

ACTION ITEM AGENDA ITEM

MEETING DATE: 3/17/2025

DATE SUBMITTED: 3/7/2025

FROM: Candice J. Gobble, Director

DEPT: Department of Social Services

AGENDA TITLE: DSS – In-Home Aide Services for Adult Services Contract

TO: Alamance County Board of Commissioners

ISSUE/ACTION REQUESTED:

The Alamance County Department of Social Services requests approval of the attached contract that provides in-home aide and home management services for the care and safety of adults under a protective order. The contract has been reviewed by Loy Enterprises, Inc., DBA Always Best Care and the Alamance County Legal Department.

BACKGROUND/PURPOSE OF REQUEST:

The Alamance County Department of Social Services is legally obligated under NCGS Chapter 108A, specifically NCGS 108A-103, to respond to reports of abuse, neglect and exploitation of vulnerable adults, including the elderly and disabled. This statute explicitly designates DSS as the responsible agency for investigating these allegations and ensuring the protection of individuals who are vulnerable due to age, disability or mental incapacity. In cases of immediate risk, emergency protective orders are issued and DSS maintains the responsibility of ensuring the safety and well-being of the individual. Providing in-home aides to individuals while appropriate placements are located is often the first of defense in ensuring immediate protection when deemed necessary. ACDSS partners with Loy Enterprises (Always Best Care) to provide in-home aide services. Loy Enterprises (Always Best Care) provides in-home aide and supervision services for the elderly and/or disabled adult population in Alamance County. The services include assistance with activities of daily living (i.e., bathing, dressing, cooking, transportation, medication reminders, limited house cleaning, assistance with adult incontinent materials, etc.) and supervision for adult's deemed incompetent and/or displaying cognitive disabilities.

No additional funding is requested. This contract is supported by current DSS approved budgeted totals. The County receives federal reimbursement in the amount of \$43,013.00 annually to support these services.

RECOMMENDATION:

To gain approval from Alamance County Board of Commissioners to approve the DSS Director to sign the attached contract related to the services necessary in the delivery of care and safety for Alamance County citizens under a protective order.

ATTACHMENTS:



Alamance County Board of Commissioners

ACTION ITEM AGENDA ITEM

MEETING DATE: 3/17/2025

DATE SUBMITTED: 3/7/2025

FROM: Tory Frink

DEPT: County Clerk's Office

AGENDA TITLE: Secondary Road Addition Resolution – Poplar Wells Subdivision

TO: Alamance County Board of Commissioners

ISSUE/ACTION REQUESTED:

Approval of the resolution approving the addition of the following secondary roads to Poplar Wells Subdivision; Lord Andrews Place and Lord James Place.

BACKGROUND/PURPOSE OF REQUEST:

Lord Andrews Place and Lord James Place would be added to the Secondary Road System and taken over for maintenance by the Department of Transportation.

RECOMMENDATION:

Staff recommends review of the resolution and information for approval.

ATTACHMENTS:

ACBOCC Transmittal

Secondary Rd Resolution Road

Addition Investigation Reports Poplar Wells Subdivision

Petition – SR-1 Submittal

Right of Way Verification – Poplar Wells Subdivision

Plats Poplar Wells Subdivision

Map location – Poplar Wells Subdivision

Board of Commissioners
John Paisley, Jr., Chairman
Steven Carter, Vice-Chair
Pamela Thompson
Ed Priola
Kelly Allen

Alamance County

BOARD OF COMMISSIONERS
124 West Elm Street
Graham, NC 27253-2865

County Manager
Heidi York

County Attorney
Rik Stevens

Clerk to the Board
Tory Frink, MMC, NCMCC



RESOLUTION FOR ADDITION TO THE SECONDARY ROAD SYSTEM

WHEREAS, the attached investigation report for the addition of Lord Andrews Place (0.17 mile) and Lord James Place (0.17 mile) at Poplar Wells Subdivision has been filed with the Board of Commissioners for the County of Alamance requesting that it should be added to the Secondary Road System; and

WHEREAS, the Board of Commissioners for the County of Alamance is of the opinion that the above-described roads should be added to the Secondary Road System if the road meets the minimum standards and criteria established by the Division of Highways of the Department of Transportation and Highway Safety for addition of said road to the system.

NOW, THEREFORE, BE IT RESOLVED by the Board of Commissioners for the County of Alamance that the Division of Highways is hereby requested to review the above-described roads and to take them over for maintenance if they meet established standards and criteria.

Adopted the 17th day of March, 2025.



STATE OF NORTH CAROLINA
DEPARTMENT OF TRANSPORTATION

JOSH STEIN
GOVERNOR

J.R. "JOEY" HOPKINS
SECRETARY

March 4, 2025

ALAMANCE COUNTY

Heidi York
County Manager
Alamance County
124 West Elm Street
Graham, North Carolina 27253

SUBJECT: Request for Road Addition
Lord Andrews Place, (0.17)
Lord James Place, (0.17)

Dear Ms. York,

Please find attached, Form SR-4 Secondary Road Addition Investigation Report, Form SR-1 Petition for Road Addition, recorded plat, and a location map for the above subject.

This is being forwarded to you for consideration by your Board of Commissioners.

Sincerely,

A handwritten signature in cursive script, appearing to read "C.N. Edwards, Jr.", written in black ink.

C.N. Edwards, Jr., P.E.
District Engineer

Attachments
CNE

Mailing Address:
NC DEPARTMENT OF TRANSPORTATION
DIVISION 7, DISTRICT 1
PO BOX 766
GRAHAM, NC 27253-0766

Telephone: (336) 570-6833
Fax: (336) 570-6876
Customer Service: 1-877-368-4968

Location:
115 EAST CRESCENT SQUARE DRIVE
GRAHAM, NC 27253

Website: www.ncdot.gov

**North Carolina Department of Transportation
Division of Highways
Secondary Road Addition Investigation Report**

County: Alamance Co. File No: A-24-05 Date: 2-13-25
 Township: Coble Div. File No: _____ Div. No: 7

Local Name: Lord James Place Subdivision Name: Poplar Wells
 Length: _____ Surface _____ Surface _____
 (miles) 0.17 Width: 20' Type: S9.5B PVMT Condition: Good
 Surface _____ Base _____
 Thickness 2.0" Base Type ABC Thickness 8.0"

*Bridges Yes ___ No X * Pipe > 48" Yes ___ No X *Retaining Walls Within Right of Way Yes ___ No X

*** If Yes -Include Bridge Maintenance Investigation Report**

Is this a subdivision street subject to the construction requirements for such streets? Yes
 Recording Date: 12/10/21 Book: 82 Page: 301

Number of homes having entrances into road: 12
 Other uses having entrances into road: NA

Right-of-Way Width: 60.0' If right-of-way is below the desired width, give reasons under "Remarks and Recommendations."

Is petition (SR-1) attached? Yes

Is the County Commissioners Approval (SR-2) attached? Yes If not, why not? _____

Is a map attached indicating information for reference in locating road by the Planning Department? Yes

Cost to place in acceptable maintenance condition: Total Cost: \$ _____
 Grade, drain, stabilize: \$ _____ Drainage: \$ _____ Other: \$ _____

Remarks and Recommendations: _____

Submitted by: [Signature] 2-13-25 Reviewed and Approved: _____
DISTRICT ENGINEER DATE DIVISION ENGINEER DATE

Reviewed and Approved Signature and Date

BOARD OF TRANSPORTATION MEMBER: _____

	Do not write in this space- For Use by Secondary Roads Unit Petition # _____
--	---

Date Petition Received by NCDOT: _____

North Carolina Department of Transportation
Division of Highways
Petition for Road Addition

RECEIVED

MAY 14 2024

N.C. DEPT. OF TRANSPORTATION
DIVISION OF HIGHWAYS
RESIDENT ENGINEER'S OFFICE

ROADWAY INFORMATION: (Please Print/Type)

County: Alamance Road Name: Lord Andrews Place
(Please list additional street names and lengths on the back of this form.)

Subdivision Name: Poplar Wells Length (miles): 902 LF .17 miles

Number of occupied homes having street frontage: 14 Located (miles): .04 miles

miles N S E W of the intersection of Route 4600 and Route 5500 (Kimesville Rd.)
(Check one) (Stafford Mill Rd) (SR, NC, US) (SR, NC, US)

We, the undersigned, being property owners and/or developers of Poplar Wells Spd in Alamance County, do hereby request the Division of Highways to add the above described road.

CONTACT PERSON: Name and Address of First Petitioner. (Please Print/Type)

Name and Signature: Royalcrest Builders + Triad Investment Partners, LLC Phone Number: 336-510-8606 x 708

Street Address: 2415 Penny Rd., Suite 102, High Point, NC 27265

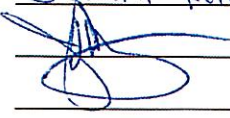
Mailing Address: SAME

PROPERTY OWNERS

Printed Name and Signature Mailing Address Telephone

Royalcrest Builders + Triad Investment Partners LLC See above See above

J. Adam Keneky, Member/Manager



INSTRUCTIONS FOR COMPLETING PETITION:

1. Complete Information Section
2. Identify Contact Person (This person serves as spokesperson for petitioner(s)).
3. Attach two (2) copies of recorded subdivision plat or property deeds, which refer to candidate road.
4. Adjoining property owners and/or the developer may submit a petition. Subdivision roads with prior NCDOT review and approval only require the developer's signature.
5. If submitted by the developer, encroachment agreements from all utilities located within the right of way shall be submitted with the petition for Road addition. However, construction plans may not be required at this time.
6. Submit to District Engineer's Office.

FOR NCDOT USE ONLY:

Date Petition Received by NCDOT: _____

Please check the appropriate block:

- Rural Road
 Subdivision platted prior to October 1, 1975
 Subdivision platted after September 30, 1975

REQUIREMENTS FOR ADDITION

If this road meets the requirements necessary for addition, we agree to grant the Department of Transportation a right-of-way of the necessary width to construct the road to the minimum construction standards of the NCDOT. The right-of-way will extend the entire length of the road that is requested to be added to the state maintained system and will include the necessary areas outside of the right-of-way for cut and fill slopes and drainage. Also, we agree to dedicate additional right-of-way at intersections for sight distance and design purposes and execute said right-of-way agreement forms that will be submitted to us by representatives of the NCDOT. The right-of-way shall be cleared at no expense to the NCDOT, which includes the removal of utilities, fences, other obstructions, etc.

General Statute 136-102.6 states that any subdivision recorded on or after October 1, 1975, must be built in accordance with NCDOT standards in order to be eligible for addition to the State Road System.

<u>ROAD NAME</u>	<u>HOMES</u>	<u>LENGTH</u>	<u>ROAD NAME</u>	<u>HOMES</u>	<u>LENGTH</u>
Lord Andrews Place	14	902 LF (0.17 miles)			
LORD JAMES PLACE		0.17 MILES			



STATE OF NORTH CAROLINA
DEPARTMENT OF TRANSPORTATION

JOSH STEIN
GOVERNOR

J.R. "JOEY" HOPKINS
SECRETARY

DATE: February 14, 2025
TO: Chuck Edwards, Jr., PE
Vance Patton, Engineering Specialist
FROM: Sandra Taylor, R/W Agent
SUBJECT: Addition to the System **Lord Andrews Place, Poplar Wells Subdivision
Alamance County**

I have examined the plat of the Alamance County Registry, furnished by your office. Based on my examination of the plat it appears that the Public Right of Way for **Lord Andrews Place, Poplar Wells Subdivision, Alamance County** is as follows, as well as utility easements and sight distances, as shown on the plat, if any.

Lord Andrews Place 60 feet
(PB 82, PG 301)

Please let me know if you require any additional information.



STATE OF NORTH CAROLINA
DEPARTMENT OF TRANSPORTATION

JOSH STEIN
GOVERNOR

J.R. "JOEY" HOPKINS
SECRETARY

DATE: February 14, 2025

TO: Chuck Edwards, Jr., PE
Vance Patton, Engineering Specialist

FROM: Sandra Taylor, R/W Agent

SUBJECT: Addition to the System **Lord James Place, Poplar Wells Subdivision
Alamance County**

I have examined the plat of the Alamance County Registry, furnished by your office. Based on my examination of the plat it appears that the Public Right of Way for **Lord James Place, Poplar Wells Subdivision, Alamance County** is as follows, as well as utility easements and sight distances, as shown on the plat, if any.

Lord James Place 60 feet
(PB 82, PG 301)

Please let me know if you require any additional information.

10-25-21

CERTIFICATE OF APPROVAL OF REQUIRED IMPROVEMENTS
The undersigned hereby certify that the required improvements have been made on the property in an acceptable manner in accordance with the specifications of the Subdivision Ordinance of Alamance County and other applicable regulations, or that a performance or surety guarantee bond in the amount of _____ dollars (\$ _____) has been posted with the county of Alamance to assure completion of all required improvements in case of default on the part of the subdivider.

Subdivision Administrator/Alamance County Date _____

APPROXIMATE LOCATION OF 100 YEAR FLOOD ZONE AS SCALED FROM F.I.R.M. 3710884000L EFFECTIVE DATE 11/11/17

STANLEY SMITH
DB 930 PG 420
LOT 9 W.A. STAFFORD PLAT
PB 27 PG 82

I, Michael J. Evans Sr., certify that this plat was drawn under my supervision from an actual survey made under my supervision (deed description recorded in Book 2811 Page 833); that the boundaries not surveyed are clearly indicated as drawn from information found in Plat Book N/A, Page N/A; that the ratio of precision as calculated is 1/20,000 +/-; that this plat was prepared in accordance with G.S. 47-30 as amended. Witness my original signature, license, and seal this 31st day of October, A.D., 2020

I, Michael J. Evans Sr., Professional Land Surveyor, certify that this plat is of a survey that creates a subdivision of land within the area of a county or municipality and that the plat complies with an ordinance that regulates parcels of land.



Michael J. Evans Sr.
Surveyor
License Number L-2929

I hereby certify that the subdivision plat shown hereon has been found to comply with the Subdivision Regulations of Alamance County, North Carolina and that such plat has been approved according to the procedure for approval of minor subdivision.

12-8-2021 J.P. Pearschaw
Date Subdivision Administrator/Alamance County, Planning Board

State of North Carolina
County of Alamance

I, Taylor Pearschaw, Review Officer for Alamance County certify that the map or plat to which this certification is affixed meets all statutory requirements for recording.

J.P. Pearschaw
Review Officer

CERTIFICATE OF OWNERSHIP AND DEDICATION

I (we) hereby certify that I am (we are) the owner(s) of the property shown and described hereon, which is located in the Subdivision Jurisdiction of Alamance County and that I (we) hereby adopt this plan of subdivision with my (our) free consent and hereby establish all lots and dedicate all streets, alleys, walks, parks, minimum building lines and other open spaces to public or private use as noted.

Owner: *Darryl D. Berry* Date: 10-22-21
Attest: *[Signature]* Date: 10/22/21

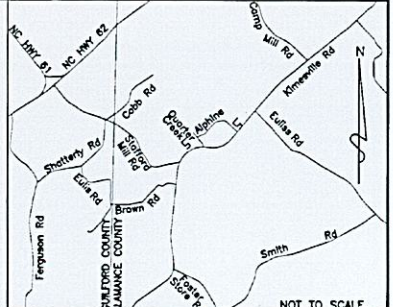
(Certificate indicating lot not approved for subsurface wastewater disposal systems. On 11/22/21 (date), lot(s) 21 were found to be unsuitable for installation of a subsurface wastewater disposal system, in accordance with North Carolina Administrative Code. *Kathleen PEHS* 11/23/21 Health Director/Deputy Date

CERTIFICATE OF APPROVAL OF WASTEWATER DISPOSAL SYSTEMS
I hereby certify that all lots are provisionally approved for subsurface wastewater disposal systems, except as noted on the plat, subject to issuance of improvement permits by the Health Department, and to the North Carolina Administrative Code.
Kathleen PEHS 11/23/2021
Health Director/Deputy Date

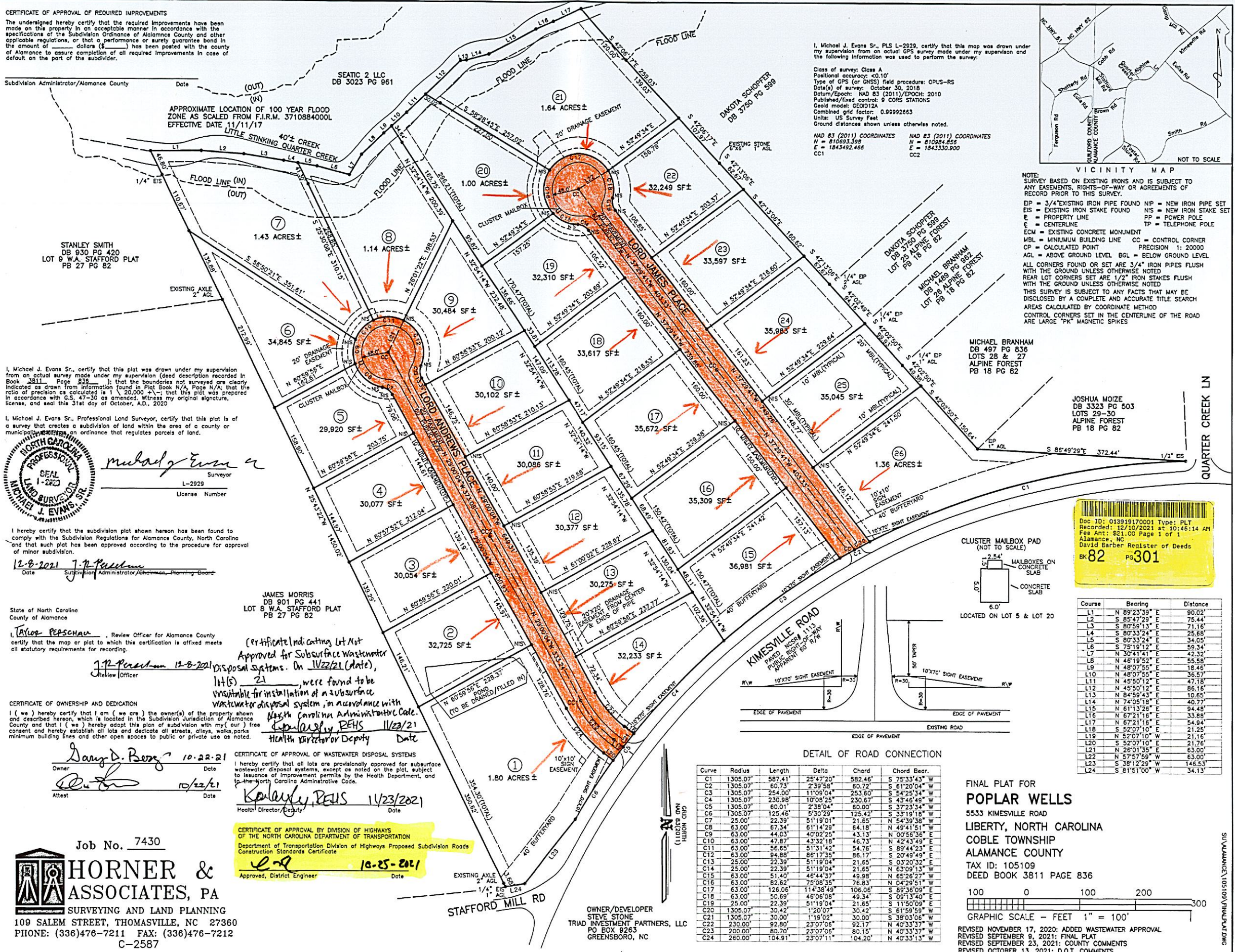
CERTIFICATE OF APPROVAL BY DIVISION OF HIGHWAYS OF THE NORTH CAROLINA DEPARTMENT OF TRANSPORTATION
Department of Transportation Division of Highways Proposed Subdivision Roads Construction Standards Certificate
[Signature] 10-25-2021
Approved, District Engineer Date

Job No. 7430
HORNER & ASSOCIATES, PA
SURVEYING AND LAND PLANNING
109 SALEM STREET, THOMASVILLE, NC 27360
PHONE: (336)476-7211 FAX: (336)476-7212
C-2587

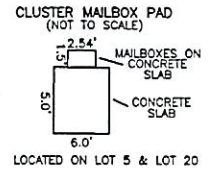
I, Michael J. Evans Sr., PLS L-2929, certify that this map was drawn under my supervision from an actual GPS survey made under my supervision and the following information was used to perform the survey:
Class of survey: Class A
Positional accuracy: <0.10'
Type of GPS (or GNSS) field procedure: OPUS-RS
Date(s) of survey: October 30, 2018
Datum/Epoch: NAD 83 (2011)/EPOCH: 2010
Published/used control: 9 CORS STATIONS
Grid model: GEOID12A
Combined grid factor: 0.99992653
Units: US Survey Feet
Ground distances shown unless otherwise noted.
NAD 83 (2011) COORDINATES
N = 810823.308
E = 184342.466
CC1
NAD 83 (2011) COORDINATES
N = 810894.856
E = 1843330.900
CC2



NOTE: SURVEY BASED ON EXISTING IRONS AND IS SUBJECT TO ANY EASEMENTS, RIGHTS-OF-WAY OR AGREEMENTS OF RECORD PRIOR TO THIS SURVEY.
EIP = 3/4" EXISTING IRON PIPE FOUND NIP = NEW IRON PIPE SET
EIS = EXISTING IRON STAKE FOUND NIS = NEW IRON STAKE SET
P = PROPERTY LINE
C = CENTERLINE
ECM = EXISTING CONCRETE MONUMENT
MBL = MINIMUM BUILDING LINE CC = CONTROL CORNER
CP = CALCULATED POINT
AGL = ABOVE GROUND LEVEL BGL = BELOW GROUND LEVEL
ALL CORNERS FOUND OR SET ARE 3/4" IRON PIPES FLUSH WITH THE GROUND UNLESS OTHERWISE NOTED
REAR LOT CORNERS SET ARE 1/2" IRON STAKES FLUSH WITH THE GROUND UNLESS OTHERWISE NOTED
THIS SURVEY IS SUBJECT TO ANY FACTS THAT MAY BE DISCLOSED BY A COMPLETE AND ACCURATE TITLE SEARCH
AREAS CALCULATED BY COORDINATE METHOD
CONTROL CORNERS SET IN THE CENTERLINE OF THE ROAD ARE LARGE "PK" MAGNETIC SPIKES



Doc ID: 013819170001 Type: PLT
Recorded: 12/10/2021 at 10:45:14 AM
Fee Amt: \$21.00 Page 1 of 1
Alamance, NC
David Barber Register of Deeds
BK 82 PG 301

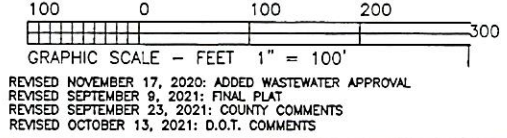


Course	Bearing	Distance
L1	N 89°23'39" E	90.02'
L2	S 85°47'29" E	75.44'
L3	S 80°59'13" E	71.16'
L4	S 80°33'24" E	25.68'
L5	S 80°33'24" E	34.05'
L6	S 75°19'12" E	59.34'
L7	N 30°41'41" E	42.32'
L8	N 46°19'52" E	55.58'
L9	N 48°07'55" E	18.46'
L10	N 48°07'55" E	36.57'
L11	N 45°50'12" E	47.18'
L12	N 45°50'12" E	86.16'
L13	N 84°58'43" E	10.65'
L14	N 74°05'18" E	40.77'
L15	N 61°13'26" E	94.48'
L16	N 67°21'16" E	33.88'
L17	N 67°21'16" E	54.94'
L18	S 52°07'10" E	21.25'
L19	N 52°07'10" W	21.16'
L20	S 52°07'10" E	21.76'
L21	N 26°01'35" E	63.00'
L22	N 57°57'59" W	63.00'
L23	S 38°12'29" W	146.53'
L24	S 81°51'00" W	34.13'

DETAIL OF ROAD CONNECTION

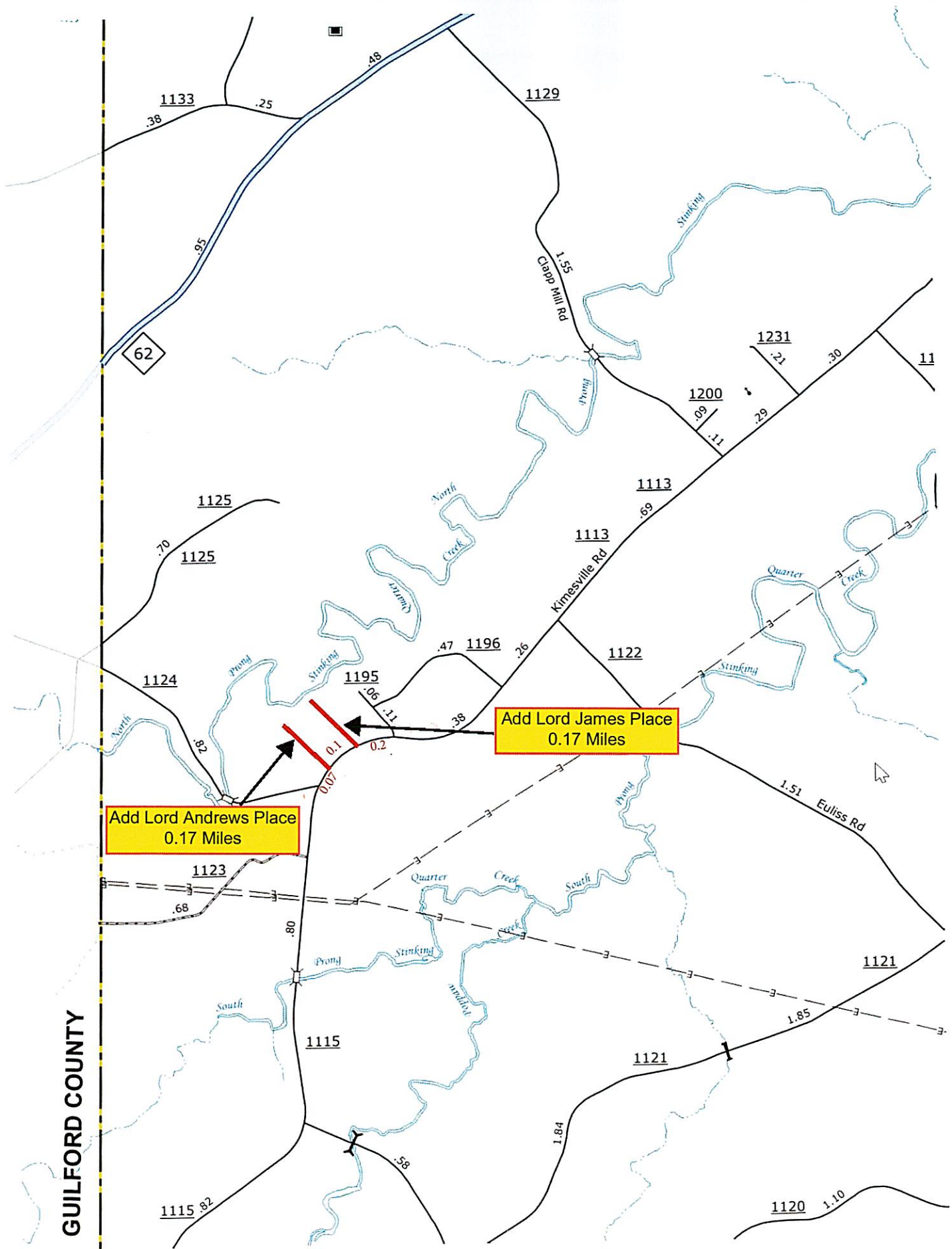
Curve	Radius	Length	Delta	Chord	Chord Bear.
C1	1305.07'	597.41'	25°47'20"	582.46'	S 75°33'43" W
C2	1305.07'	60.73'	2°39'58"	60.72'	S 81°03'41" W
C3	1305.07'	254.00'	11°09'04"	253.60'	S 54°25'34" W
C4	1305.07'	230.98'	10°08'25"	230.67'	S 43°46'49" W
C5	1305.07'	60.01'	2°38'04"	60.00'	S 37°23'34" W
C6	1305.07'	125.46'	5°30'29"	125.42'	S 33°19'16" W
C7	25.00'	22.39'	51°19'01"	21.65'	N 54°39'38" W
C8	63.00'	67.34'	61°14'29"	64.18'	N 49°41'51" W
C9	63.00'	44.03'	40°02'25"	43.13'	N 00°56'36" E
C10	63.00'	47.87'	43°32'18"	46.73'	N 42°43'49" E
C11	63.00'	56.65'	51°31'42"	54.76'	S 89°44'23" E
C12	63.00'	84.88'	86°17'24"	86.17'	S 20°49'49" E
C13	25.00'	22.39'	51°19'04"	21.65'	S 03°20'32" E
C14	25.00'	22.39'	51°19'04"	21.65'	N 63°09'13" W
C15	63.00'	51.40'	46°44'37"	49.98'	N 65°26'27" W
C16	63.00'	82.62'	75°08'35"	76.83'	N 04°29'51" E
C17	63.00'	126.06'	114°38'49"	106.06'	S 89°38'09" E
C18	63.00'	50.69'	45°08'08"	49.34'	S 09°13'40" E
C19	25.00'	22.39'	51°19'04"	21.65'	S 11°50'09" E
C20	1305.07'	30.42'	1°20'07"	30.42'	S 61°59'59" W
C21	1305.07'	30.00'	1°19'02"	30.00'	S 38°03'06" W
C22	230.00'	92.80'	23°07'06"	92.17'	N 40°33'37" W
C23	200.00'	80.70'	23°07'11"	80.15'	N 40°33'37" W
C24	260.00'	104.91'	23°07'11"	104.20'	N 40°33'37" W

FINAL PLAT FOR
POPLAR WELLS
5533 KIMESVILLE ROAD
LIBERTY, NORTH CAROLINA
COBLE TOWNSHIP
ALAMANCE COUNTY
TAX ID: 105109
DEED BOOK 3811 PAGE 836



REVISED NOVEMBER 17, 2020: ADDED WASTEWATER APPROVAL
REVISED SEPTEMBER 9, 2021: FINAL PLAT
REVISED SEPTEMBER 23, 2021: COUNTY COMMENTS
REVISED OCTOBER 13, 2021: D.O.T. COMMENTS

82-301





Alamance County Board of Commissioners

ACTION ITEM AGENDA ITEM

MEETING DATE: 3/17/2025

DATE SUBMITTED: 3/7/2025

FROM: Cindy Miller

DEPT: Tax

AGENDA TITLE: Advertisement of Delinquent 2024 Taxes

TO: Alamance County Board of Commissioners

ISSUE/ACTION REQUESTED:

Interim Tax Collector requests Board authorization to advertise delinquent real property taxes at a fee of five dollars per parcel.

BACKGROUND/PURPOSE OF REQUEST:

North Carolina General Statute 105-369(a) requires the tax collector to report to the governing body the total amount of any unpaid taxes for the current fiscal year that are liens on real property. Upon receipt of the report, the governing body must order the tax collector to advertise the tax liens by publishing each lien at least once in a newspaper having general circulation within the county.

RECOMMENDATION:

Recommends advertisement on or about March 27, 2025.

ATTACHMENTS:

Alamance County

TAX ADMINISTRATION
124 West Elm Street
Graham, North Carolina 27253
Tel. (336) 570-4106

Cindy Miller
Interim Tax Collector

March 17, 2025

MEMORANDUM

To: Alamance County Board of Commissioners
From: Cindy Miller, Interim Tax Collector
Re: Tax Lien Advertisement

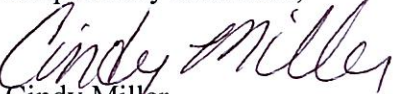
North Carolina General Statute 105-369(a) requires the tax collector to report to the governing body the total amount of any unpaid taxes for the current fiscal year that are liens on real property. Upon receipt of the report, the governing body must order the tax collector to advertise the tax liens by publishing each lien at least once in a newspaper having general circulation within the county.

The advertisement cost is assessed to each real property parcel and is added to the unpaid tax bill. The tax collector has determined that a cost of \$5.00 should be added to each unpaid real property parcel. Bankruptcy law prevents the advertising of the taxes filed under a bankruptcy claim therefore no 2024 tax liens under bankruptcy will be advertised.

As of March 7, 2025, the total amount of liens against real property for current year taxes is 2,800,313.82.

The Alamance County Interim Tax Collector requests the Alamance County Board of Commissioners to approve the lien advertisement of unpaid real property parcels for tax year 2024 at a cost of \$5.00 per parcel. I recommend tax lien advertisement on or about March 27, 2025 to allow adequate time to process all payments and ensure citizens who have paid by March 14th are not advertised.

Respectfully submitted,



Cindy Miller
Interim Tax Collector



Alamance County Board of Commissioners

ACTION ITEM AGENDA ITEM

MEETING DATE: 3/17/2025

DATE SUBMITTED: 3/7/2025

FROM: Aimee Perkins

DEPT: Tax

AGENDA TITLE: Tax Refunds, Releases, and Extensions Feb 2025

TO: Alamance County Board of Commissioners

ISSUE/ACTION REQUESTED:

Approval of Tax Refunds, Releases and Elderly, Disabled Exemptions: Elderly Disabled Extensions.

BACKGROUND/PURPOSE OF REQUEST:

Tax Refunds, Releases, and Elderly, Disabled Exemptions as well as elderly, disabled extensions.

RECOMMENDATION:

Staff recommends the Board Review information

ATTACHMENTS:

Tax Refunds, Releases and Exemption-Extensions Feb 2025

DATE 3/07/25
 TIME 10:20:19
 USER APERKINS
 SKIP NEGATIVE ABATEMENTS
 TAX

BOARD REVIEW OF CORRECTED RECEIPTS REPORT
 ALAMANCE COUNTY
 DEPOSIT DATES 1/10/2025 THROUGH 3/07/2025

PAGE 1
 PROG# CL2182

INCLUDE ALL ABATE CODES

YEAR	TAXPAYER NAME	DEPOSIT DATE	RECEIPT	DIST	REAL	PERSONAL	M VEH	MV FEE	S WASTE	REASON	ABTCD
2015	MANING ANTHONY	3/03/2025	2492274	33		38.84				DID NOT OWN JAN	PPSLD
** YEAR TOTALS **						38.84					
2016	MANING ANTHONY	3/03/2025	2695068	33		36.27				DID NOT OWN JAN	PPSLD
2016	PAREDES AGUSTIN	1/15/2025	2680833	41		78.87				DECEASED 2015	NOBOC
** YEAR TOTALS **						115.14					
2017	PAREDES AGUSTIN	1/15/2025	2783980	41		74.89				DECEASED 2015	NOBOC
** YEAR TOTALS **						74.89					
2018	BARNES NADINE MATTHEWS	1/27/2025	2983319	14		66.30				DID NOT OWN	NOBOC
2018	PAREDES AGUSTIN	1/15/2025	2890204	41		71.06				DECEASED 2015	NOBOC
** YEAR TOTALS **						137.36					
2019	HUFFMAN LINDSEY JAY	1/30/2025	3067137	33	59.17					MAPPING ERROR	NOBOC
2019	PAREDES AGUSTIN	1/15/2025	3001888	41		74.24				DECEASED 2015	NOBOC
** YEAR TOTALS **						59.17	74.24				
2020	HUFFMAN LINDSEY JAY	1/30/2025	3177725	33	59.17					MAPPING ERROR	NOBOC
2020	OAKES BRIAN PAUL	1/15/2025	3165652	35		18.89				DID NOT OWN JAN	PPSLD
2020	PAREDES AGUSTIN	1/15/2025	3112111	41		69.39				DECEASED 2015	NOBOC
2020	WRIGHT CHRISTOPHER BRYAN	2/07/2025	3672380	41		18.54				DID NOT OWN JAN	PPSLD
** YEAR TOTALS **						59.17	106.82				
2021	GRAHAM BRIANNA	1/27/2025	3273669	33		272.91				NOT OWNER	NOBOC
2021	HUFFMAN LINDSEY JAY	1/30/2025	3296358	33	58.40					MAPPING ERROR	NOBOC
2021	NEWLIN WALTER & JOAN	2/06/2025	3274445	31		239.40				OUT OF BUSINESS	NOBOC
2021	NEWLIN WALTER & JOAN	2/06/2025	3274446	31		39.53				OUT OF BUSINESS	NOBOC
2021	OAKES BRIAN PAUL	1/15/2025	3284550	35		18.65				DID NOT OWN JAN	PPSLD
2021	PAREDES AGUSTIN	1/15/2025	3225135	41		66.19				DECEASED 2015	NOBOC
2021	PARKER ANDREA MARIE	2/03/2025	3226661	35		9.36				SOLD	PPSLD
2021	RAY CLIFFORD M JR FAMILY	2/04/2025	3290236	45	36.47					CLERICAL ERROR	NOBOC
2021	RAY CLIFFORD M JR FAMILY	2/04/2025	3290237	45	23.87					CLERICAL	NOBOC
2021	WRIGHT CHRISTOPHER BRYAN	2/07/2025	3672381	41		18.29				DID NOT OWN JAN	PPSLD
2021	YOUNG JAMES	2/18/2025	3276429	12		13.68				BUSINESS CLOSED	NOBOC
** YEAR TOTALS **						118.74	678.01				
2022	ALL ABOUT CRUISES INC	2/27/2025	3436764	12		7.40				NOT IN OPERATION	NOBOC
2022	ALL ABOUT CRUISES INC	2/27/2025	3436765	12		.98				NOT IN OPERATION	NOBOC
2022	ALL ABOUT CRUISES INC	2/27/2025	3436766	12		12.12				NOT IN OPERATION	NOBOC
2022	FAUCETTE DAVIS DIMITRY	1/22/2025	3373962	15		38.13				SOLD	PPSLD
2022	FORTNER SAMANTHA	2/07/2025	3392369	12		225.15				HAS NEVER OWNED	NOBOC
2022	GERINGER ROBERT GRAHAM	2/10/2025	3671712	33		3.37				DID NOT OWN JAN	PPSLD
2022	GERINGER ROBERT GRAHAM	2/10/2025	3671715	33		5.75				DID NOT OWN JAN	PPSLD

DATE 3/07/25
 TIME 10:20:19
 USER APERKINS
 SKIP NEGATIVE ABATEMENTS
 TAX

BOARD REVIEW OF CORRECTED RECEIPTS REPORT
 ALAMANCE COUNTY
 DEPOSIT DATES 1/10/2025 THROUGH 3/07/2025

PAGE 2
 PRG# CL2182

INCLUDE ALL ABATE CODES

YEAR	TAXPAYER NAME	DEPOSIT DATE	RECEIPT	DIST	REAL	PERSONAL	M VEH	MV FEE	S WASTE	REASON	ABTCD
2022	GRAHAM BRIANNA	1/27/2025	3386754	33		258.78				NOT OWNER	NOBOC
2022	HUFFMAN LINDSEY JAY	1/30/2025	3413611	33	57.62					MAPPING ERROR	NOBOC
2022	JOHNSON JASON DONALD	1/28/2025	3398715	12		9.01				DID NOT OWN JAN	PPSLD
2022	JOHNSON JASON DONALD	1/28/2025	3398716	12		5.65				DID NOT OWN JAN	PPSLD
2022	JOHNSON TRANSIT LLC	2/25/2025	3390382	12		202.71				PLATE TURNED IN	NOBOC
2022	NAJERA JOHN ANTHONY	2/05/2025	3335581	12		1.22				DID NOT OWN JAN	PPSLD
2022	NAJERA JOHN ANTHONY	2/05/2025	3335582	12		1.97				DID NOT OWN JAN	PPSLD
2022	NIKE INC	2/06/2025	3391727	14		19.96				DUPLICATED ACCT	DBLST
2022	NIKE INC	2/06/2025	3391728	14		25.71				DUPLICATED ACCT	DBLST
2022	NIKE INC	2/06/2025	3391729	14		12.86				DUPLICATED ACCT	DBLST
2022	OAKES BRIAN PAUL	1/15/2025	3402538	35		18.90				DID NOT OWN JAN	PPSLD
2022	PEREDES AGUSTIN	1/15/2025	3339886	41		62.99				DECEASED 2015	NOBOC
2022	PAREDIES JUAN	3/06/2025	3361560	12		88.09				DID NOT OWN JAN	PPSLD
2022	PARKER ANDREA MARIE	2/03/2025	3341288	35		9.41				SOLD	PPSLD
2022	RAY CLIFFORD M JR FAMILY	2/04/2025	3407832	45	36.00					CLERICAL	NOBOC
2022	RAY CLIFFORD M JR FAMILY	2/04/2025	3407833	45	23.56					CLERICAL	NOBOC
2022	SEJPAL VASANT D & PRABHA	1/30/2025	3393118	11	2001.81					BURNED	RPVAL
2022	WALKER JAMIE NEAL	3/04/2025	3425362	11		13.72				SOLD IN 2021	PPSLD
2022	WALKER JAMIE NEAL	3/04/2025	3425363	11		10.41				SOLD IN 2021	PPSLD
2022	WRIGHT CHRISTOPHER BRYAN	2/07/2025	3672382	41		18.06				DID NOT OWN JAN	PPSLD
2022	YOUNG JAMES	2/18/2025	3394976	12		13.48				CLOSED	NOBOC
** YEAR TOTALS **					2118.99	1065.83					
2023	KINLAW REBECCA A	1/22/2025	3444271	11		854.32				LIVED IN SC	OCNTY
2023	ALL ABOUT CRUISES INC	2/27/2025	3663595	12		4.92				NOT IN OPERATION	NOBOC
2023	ALL ABOUT CRUISES INC	2/27/2025	3663596	12		.65				NOT IN OPERATION	NOBOC
2023	ALL ABOUT CRUISES INC	2/27/2025	3663597	12		8.06				NOT IN OPERATION	NOBOC
2023	ALLEN KIANDRIA	1/30/2025	3594720	12	48.29					PTC APPEAL	PTC
2023	ANDERSON JEAN FAMBROUGH	1/30/2025	3628443	12	53.44					PTC APPEAL	PTC
2023	BAILEY LAROSA PINNIX	2/19/2025	3662025	12		292.50				SOLD 2022 TO 073	PPSLD
2023	BAILEY LAROSA PINNIX	2/19/2025	3662026	12		16.55				SOLD 2022 TO 073	PPSLD
2023	BAILEY LAROSA PINNIX	2/19/2025	3662027	12		5.69				SOLD 2022 TO 073	PPSLD
2023	BAILEY LAROSA PINNIX	2/19/2025	3662028	12		5.36				SOLD 2022 TO 073	PPSLD
2023	BARROW CHRISTOPHER WAYNE	2/03/2025	3588488	33		11.39				ACCT# 0672144	DBLST
2023	BARROW CHRISTOPHER WAYNE	2/03/2025	3588489	33		22.30				DID NOT OWN JAN	PPSLD
2023	BELLAMY ESMERALDA/DWAYNE	2/10/2025	3592124	12		9.60				DID NOT OWN JAN	PPSLD
2023	BRIDGES FREDRICK LYNN	1/23/2025	3603275	41		8.68				DID NOT OWN BT J	PPSLD
2023	FAUCETTE DAVIS DIMITRY	1/22/2025	3595825	15		29.79				SOLD	PPSLD
2023	FORTNER SAMANTHA	2/07/2025	3615558	12		149.63				HAS NEVER OWNED	NOBOC
2023	GARCIA JOSE LUIS VALENZUELA	2/06/2025	3627137	15		3.55				DID NOT OWN JAN	PPSLD
2023	GARCIA JOSE LUIS VALENZUELA	2/06/2025	3627138	15		5.07				DID NOT OWN JAN	PPSLD
2023	GARCIA JOSE LUIS VALENZUELA	2/06/2025	3627139	15		14.61				DID NOT OWN JAN	PPSLD
2023	GERINGER ROBERT GRAHAM	2/10/2025	3671713	33		9.45				DID NOT OWN JAN	PPSLD
2023	GERINGER ROBERT GRAHAM	2/10/2025	3671714	33		10.45				DID NOT OWN JAN	PPSLD
2023	GRAHAM BRIANNA	1/27/2025	3607589	33		165.23				NOT OWNER	NOBOC
2023	JOHNSON JASON DONALD	1/28/2025	3627878	12		5.98				DID NOT OWN 2017	PPSLD
2023	JOHNSON JASON DONALD	1/28/2025	3627879	12		3.75				DID NOT OWN JAN	PPSLD
2023	JOHNSON TRANSIT LLC	2/25/2025	3610988	12		134.72				PLATE TURNED IN	NOBOC
2023	JONES LYNDALE KEITH III	2/06/2025	3619092	41		12.66				SOLD	RGVBD
2023	JONES ROBERT ANDREW	2/05/2025	3603153	31		3.73				SOLD	PPSLD

DATE 3/07/25
 TIME 10:20:19
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 INCLUDE ALL ABATE CODES

YEAR	TAXPAYER NAME	DEPOSIT DATE	RECEIPT	DIST	REAL	PERSONAL	M VEH	MV FEE	S WASTE	REASON	ABTCD
2023	KIME BRIAN KEITH	2/14/2025	3586982	33		87.87				SOLD IN 2022	PPSLD
2023	KIME BRIAN KEITH	2/14/2025	3586983	33		70.52				SOLD IN 2022	PPSLD
2023	KIRBY THRESEA MURPHY	1/28/2025	3558128	46		23.94				SOLD	PPSLD
2023	MAY MELANIE BEITMAN	2/07/2025	3637148	12		4.54				DID NOT OWN JAN	PPSLD
2023	MAY MELANIE BEITMAN	2/07/2025	3637149	12		1.95				DID NOT OWN JAN	PPSLD
2023	MCCARVER BRANDY WHITE	2/05/2025	3619149	34		9.58				DID NOT OWN JAN	PPSLD
2023	MCCARVER BRANDY WHITE	2/05/2025	3619150	34		17.06				DID NOT OWN JAN	PPSLD
2023	MIHALY ALLISON HEATHER	2/14/2025	3561907	40		6.20				DID NOT OWN JAN	PPSLD
2023	MILLSPAUGH DAVID RYAN	2/04/2025	3603617	12		11.68				SOLD	PPSLD
2023	MILLSPAUGH DAVID RYAN	2/04/2025	3603618	12		11.91				SOLD	PPSLD
2023	NAJERA JOHN ANTHONY	2/05/2025	3559996	12		2.10				DID NOT OWN JAN	PPSLD
2023	NAJERA JOHN ANTHONY	2/05/2025	3559997	12		10.23				DID NOT OWN JAN	PPSLD
2023	NIKE INC	2/06/2025	3613505	14		15.38				DUPLICATED ACCT	DBLST
2023	NIKE INC	2/06/2025	3613506	14		20.24				DUPLICATED ACCT	DBLST
2023	NIKE INC	2/06/2025	3613507	14		10.13				DUPLICATED ACCT	DBLST
2023	OAKES BRIAN PAUL	1/15/2025	3631484	35		12.63				DID NOT OWN JAN	PPSLD
2023	OLIVER DORA S	1/30/2025	3667111	15	287.69					PTC	PTC
2023	PAREDES AGUSTIN	1/15/2025	3564080	41		40.55				DECEASED 2015	NOBOC
2023	PAREDIES JUAN	3/06/2025	3584429	12		56.55				DID NOT OWN JAN	PPSLD
2023	PARKER ANDREA MARIE	2/03/2025	3565422	35		6.01				SOLD	PPSLD
2023	RAY CLIFFORD M JR FAMILY	2/04/2025	3636432	45	15.95					CLERICAL	NOBOC
2023	RAY CLIFFORD M JR FAMILY	2/04/2025	3636433	45	10.45					CLERICAL	NOBOC
2023	SEJPAL VASANT D & PRABHA	1/30/2025	3622522	11	3725.10					BURNED	RPVAL
2023	VONDRA DANIEL CLARK	2/10/2025	3619357	15		6.79				DID NOT OWN JAN	PPSLD
2023	WALKER JAMIE NEAL	3/04/2025	3652912	11		14.64				SOLD IN 2021	PPSLD
2023	WALKER JAMIE NEAL	3/04/2025	3652913	11		11.10				SOLD IN 2021	PPSLD
2023	WARREN ROBERT COOLIDGE III	1/24/2025	3582226	41		12.21				PAID IN ORANGE C	OCNTY
2023	WRIGHT CHRISTOPHER BRYAN	2/07/2025	3672383	41		12.02				DID NOT OWN JAN	PPSLD
2023	YOUNG JAMES	2/18/2025	3624307	12		8.95				CLOSED	NOBOC
** YEAR TOTALS **						4140.92	2273.42				
2024	ALLEN CHARLES ARNOLD	2/18/2025	3743853	33		79.71				DID NOT OWN JAN	PPSLD
2024	ALLEN KIANDRIA	1/30/2025	3713106	12	52.42					PTC APPEAL	PTC
2024	ALVIS RUSSELL LYNN	2/03/2025	3681397	14		43.73				SOLD	PPSLD
2024	ANDERSON JEAN FAMBROUGH	1/30/2025	3752670	12	58.02					PTC APPEAL	PTC
2024	ANDREWS BRADLEY SCOTT	1/23/2025	3683002	33		5.29				DID NOT OWN JAN	PPSLD
2024	ANDREWS BRADLEY SCOTT	1/23/2025	3683003	33		7.00				DID NOT OWN JAN	PPSLD
2024	ARNOLD DYLAN SHEA	1/23/2025	3721312	46		333.66				DID NOT OWN JAN	PPSLD
2024	ARNOLD DYLAN SHEA	1/23/2025	3721313	46		309.40				DID NOT OWN JAN	PPSLD
2024	ARNOLD TODD C	2/11/2025	3707769	44		17.02				DID NOT OWN JAN	PPSLD
2024	BELL HEATHER DAWN	1/30/2025	3680178	35		27.87				DOUBLE LIST	DBLST
2024	BELLAMY ESMERALDA/DWAYNE	2/10/2025	3710673	12		10.42				DID NOT OWN JAN	PPSLD
2024	BRIDGES FREDRICK LYNN	1/23/2025	3721129	41		16.98				DID NOT OWN BOAT	PPSLD
2024	BRIDGES FREDRICK LYNN	1/23/2025	3721130	41		7.24				DID NOT OWN BOAT	PPSLD
2024	BRIDGES FREDRICK LYNN	1/23/2025	3721131	41		15.02				DID NOT OWN BOAT	PPSLD
2024	BURNS WALTER L	2/24/2025	3744060	40		12.20				SITUS- WILMINGTON	OCNTY
2024	CAGLE DAVID CLAY JR	1/24/2025	3751905	44		7.83				DID NOT OWN JAN	PPSLD
2024	COLONEL RYAN JOHN	2/13/2025	3779420	13		6.34				DID NOT OWN BT J	PPSLD
2024	DEMARCO PHILIP HARRY	3/03/2025	3675981	40		23.60				DID NOT OWN JAN	PPSLD
2024	DEMARCO PHILIP HARRY	3/03/2025	3675982	40		13.24				DID NOT OWN JAN	PPSLD

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2024	EDMONDS LEWIS MICHAEL	2/21/2025	3786250	45	240.25					BOER APPEAL	BOER
2024	EDWARDS ARNETTA	1/22/2025	3745939	13		195.16				LISTED ACCT 0731	DBLST
2024	EVERETT OTHA LEE	2/27/2025	3744105	181		3.67				DID NOT OWN JAN	PPSLD
2024	EVERETT OTHA LEE	2/27/2025	3744106	181		12.74				DID NOT OWN JAN	PPSLD
2024	FAIRCLOTH BRADLEY EUGENE	1/29/2025	3760126	171		3.84				DID NOT OWN JAN	PPSLD
2024	FAIRCLOTH BRADLEY EUGENE	1/29/2025	3760127	171		59.99				DID NOT OWN JAN	PPSLD
2024	FAUCETTE DAVIS DIMITRY	1/22/2025	3714134	15		30.98				SOLD	PPSLD
2024	FEARRINGTON KENNETH RAY	2/19/2025	3752327	31		20.54				DID NOT OWN JAN	PPSLD
2024	FOGLEMAN CHRISTOPHER MICHAEL	2/14/2025	3695526	12		25.83				IN GUILFORD COUN	OCNTY
2024	FORTNER SAMANTHA	2/07/2025	3732822	12		162.45				HAS NEVER OWNED	NOBOC
2024	GANT ROGER III	1/24/2025	3748285	12		28.78				DID NOT OWN JAN	PPSLD
2024	GANT ROGER III	1/24/2025	3748286	12		24.23				DID NOT OWN JAN	PPSLD
2024	GARCIA JOSE LUIS VALENZUELA	2/06/2025	3751388	15		3.70				DID NOT OWN JAN	PPSLD
2024	GARCIA JOSE LUIS VALENZUELA	2/06/2025	3751389	15		5.28				DID NOT OWN JAN	PPSLD
2024	GARCIA JOSE LUIS VALENZUELA	2/06/2025	3751390	15		15.19				DID NOT OWN JAN	PPSLD
2024	GERINGER ROBERT GRAHAM	2/10/2025	3721484	33		9.88				DID NOT OWN JAN	PPSLD
2024	GERINGER ROBERT GRAHAM	2/10/2025	3721485	33		10.79				DID NOT OWN JAN	PPSLD
2024	GONKPALA JUSTIN GONLEDOE	3/03/2025	3730156	15		653.77				TOTAL LOSS 1/27/	NOBOC
2024	GRAHAM BRIANNA	1/27/2025	3725245	33		170.68				NOT OWNER	NOBOC
2024	HAITH WILLIAM LARNCE	2/05/2025	3724632	183		18.34				DID NOT OWN JAN	PPSLD
2024	HANCOCK JAMES WAGONER	2/04/2025	3744006	46		24.23				LIVES IN CASWELL	OCNTY
2024	HANCOCK JAMES WAGONER	2/04/2025	3744007	46		20.79				LIVES IN CASWELL	OCNTY
2024	HARPER NICHOLAS ALLEN	2/07/2025	3744312	40		139.70				LOCATED IN BRUNS	OCNTY
2024	HAYES ROGER DALE JR	2/11/2025	3735728	38		18.70				SOLD	PPSLD
2024	HAYES ROGER DALE JR	2/11/2025	3735729	38		3.32				SOLD	PPSLD
2024	HEDMAN ROGER CHARLES JR	2/03/2025	3697155	14		75.09				DID NOT OWN JAN	PPSLD
2024	HEDMAN ROGER CHARLES JR	2/03/2025	3697156	14		44.36				DID NOT OWN JAN	PPSLD
2024	HODGIN WILLIAM KERR III	1/24/2025	3755821	40		1.22				DID NOT OWN JAN	PPSLD
2024	HODGIN WILLIAM KERR III	1/24/2025	3755822	40		5.49				DID NOT OWN JAN	PPSLD
2024	JOHNSON JASON DONALD	1/28/2025	3752110	12		6.50				DID NOT OWN JAN	PPSLD
2024	JOHNSON JASON DONALD	1/28/2025	3752111	12		4.08				DID NOT OWN JAN	PPSLD
2024	JOHNSON TRANSIT LLC	2/25/2025	3728385	12		146.26				PLATE TURNED IN	NOBOC
2024	JONES ROBERT ANDREW	2/05/2025	3721015	31		4.00				SOLD	PPSLD
2024	JONES ROBERT ANDREW JR	2/05/2025	3721177	31		23.28				SOLD 2022	PPSLD
2024	KERN DARREN CORY	2/03/2025	3679581	12		5.93				SOLD	PPSLD
2024	KERN DARREN CORY	2/03/2025	3679582	12		17.28				SOLD	PPSLD
2024	KIME BRIAN KEITH	2/14/2025	3705796	33		94.48				SOLD IN 2022	PPSLD
2024	KIME BRIAN KEITH	2/14/2025	3705797	33		75.82				SOLD IN 2022	PPSLD
2024	KIME CHANDLER GRAY	2/14/2025	3721396	33		38.40				DID NOT OWN JAN	PPSLD
2024	KIRBY THRESEA MURPHY	1/28/2025	3678257	46		24.73				SOLD	PPSLD
2024	LAIL CHARLIE WAYNE	2/10/2025	3744025	34		138.06				DID OWN JAN 2024	PPSLD
2024	MABRY ANTHONY KEITH	2/07/2025	3788213	14		202.31				DID NOT OWN BT J	PPSLD
2024	MAY JASON KYLE	2/07/2025	3751036	12		8.46				DID NOT OWN JAN	PPSLD
2024	MAY JASON KYLE	2/07/2025	3751037	12		11.33				DID NOT OWN JAN	PPSLD
2024	MAY MELANIE BEITMAN	2/07/2025	3760890	12		4.93				DID NOT OWN JAN	PPSLD
2024	MAY MELANIE BEITMAN	2/07/2025	3760891	12		2.11				DID NOT OWN JAN	PPSLD
2024	MCKENZIE OWEN JR	2/04/2025	3725114	12		194.63				PPVAL APPEAL	PPVAL
2024	MENDEZ LINDA RANDOLPH	2/27/2025	3753949	183		30.15				BILLED ON 073311	PPSLD
2024	MIHALY ALLISON HEATHER	2/14/2025	3681909	40		6.64				DID NOT OWN JAN	PPSLD
2024	MILLSPAUGH DAVID RYAN	2/04/2025	3721479	12		12.08				SOLD	PPSLD
2024	MILLSPAUGH DAVID RYAN	2/04/2025	3721480	12		11.85				SOLD	PPSLD

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2024	MONTEL MARK WAYNE	2/21/2025	3780008	44		10.95				SOLD	PPSLD
2024	MORRIS WILLIAM SAMUEL	1/30/2025	3761339	33		.62				DID NOT OWN BT/M	PPSLD
2024	MORRIS WILLIAM SAMUEL	1/30/2025	3761340	33		1.93				DID NOT OWN BT/M	PPSLD
2024	NAJERA JOHN ANTHONY	2/05/2025	3680062	12		2.28				DID NOT OWN JAN	PPSLD
2024	NAJERA JOHN ANTHONY	2/05/2025	3680063	12		11.11				DID NOT OWN JAN	PPSLD
2024	NIKE INC	2/06/2025	3730806	14		14.44				DUPLICATED ACCT	DBLST
2024	NIKE INC	2/06/2025	3730807	14		19.06				DUPLICATED ACCT	DBLST
2024	NIKE INC	2/06/2025	3730808	14		10.59				DUPLICATED ACCT	DBLST
2024	OAKES BRIAN PAUL	1/15/2025	3755579	35		13.54				DID NOT OWN JAN	PPSLD
2024	OLIVER DORA S	1/30/2025	3724045	15	299.23					PTC APPEAL	PTC
2024	PAREDES AGUSTIN	1/15/2025	3684001	41		41.97				DECEASED 2015	NOBOC
2024	PAREDIAS JUAN	3/06/2025	3703371	12		59.28				DID NOT OWN JAN	PPSLD
2024	PARKER ANDREA MARIE	2/03/2025	3685280	35		6.19				SOLD\	PPSLD
2024	PERREAULT GLENDA P	2/04/2025	3678489	36		8.57				DID NOT OWN JAN	PPSLD
2024	PICKARD WESLEY DAVID	2/03/2025	3684856	43		1.89				DID NOT OWN JAN	PPSLD
2024	PICKARD WESLEY DAVID	2/03/2025	3684857	43		1.20				DID NOT OWN JAN	PPSLD
2024	PROUTY RALPH PRESTON	1/30/2025	3776754	36		18.23				DID NTO OWN JAN	PPSLD
2024	QUINLAN PATRICK SEAN	2/21/2025	3711179	44		7.30				SOLD	PPSLD
2024	RAY CLIFFORD M JR FAMILY	2/04/2025	3760221	45	17.12					CLERICAL	NOBOC
2024	RAY CLIFFORD M JR FAMILY	2/04/2025	3760222	45	11.22					CLERICAL	NOBOC
2024	REAVIS DYLAN S	1/23/2025	3743862	41		4.50				DID NOT OWN JAN	PPSLD
2024	REAVIS DYLAN S	1/23/2025	3743863	41		17.05				DID NOT OWN JAN	PPSLD
2024	SEAMSTER BENJAMIN BENNETT	2/03/2025	3721398	46		8.39				SOLD	PPSLD
2024	SEAMSTER BENJAMIN BENNETT	2/03/2025	3721399	46		8.39				SOLD	PPSLD
2024	SEJPAL VASANT D & PRABHA	1/30/2025	3746908	11	4044.14					BURNED	RPVAL
2024	SHAMBLEY DOUGLAS OLIN	2/18/2025	3768210	46		85.36				SOLD	PPSLD
2024	SHAMBLEY DOUGLAS OLIN	2/18/2025	3768211	46		68.96				SOLD	PPSLD
2024	SIMPSON DALE TATE	2/13/2025	3711386	41		37.08				DID NOT OWN PERS	NOBOC
2024	SMITH MICHAEL LEE	2/05/2025	3687514	44		91.19				DID NOT OWN JAN	PPSLD
2024	SMITH MICHAEL LEE	2/05/2025	3687515	44		44.50				DID NOT OWN JAN	PPSLD
2024	SMITH RAYFORD MICHAEL	2/21/2025	3697071	38		21.24				SOLD	PPSLD
2024	SNOWCAP HOLDINGS 33 LLC	3/04/2025	3740064	181		8.93				NOT OWNER	NOBOC
2024	SNOWCAP HOLDINGS 33 LLC	3/04/2025	3740065	181		8.93				NOT OWNER	NOBOC
2024	SNOWCAP HOLDINGS 33 LLC	3/04/2025	3740066	181		8.93				NOT OWNER	NOBOC
2024	SOLOMON GARY LYNN	1/13/2025	3760832	12	410.66					SCE EXEMPT	SCEQL
2024	STOYCHEVA MALINA DONCHEVA	2/11/2025	3705769	14		11.73				DID NOT OWN JAN	PPSLD
2024	STOYCHEVA MALINA DONCHEVA	2/11/2025	3705770	14		8.56				DID NOT OWN JAN	PPSLD
2024	TALLEY PHILIPP EICHLER	1/24/2025	3751405	11		.22				DECEASED IN 2023	NOBOC
2024	TALLEY PHILIPP EICHLER	1/24/2025	3751406	11		5.79				DECEASED 2023	NOBOC
2024	TALLEY PHILIPP EICHLER	1/24/2025	3751407	11		8.51				DECEASED 2023	NOBOC
2024	TEAGUE THOMAS SCOTT	1/22/2025	3678062	44		10.80				SOLD	PPSLD
2024	TEAGUE THOMAS SCOTT	1/22/2025	3678063	44		21.63				SOLD	PPSLD
2024	TEIXEIRA VICTOR	2/07/2025	3714478	43		71.75				DID NOT OWN JAN	PPSLD
2024	TEIXEIRA VICTOR	2/07/2025	3714479	43		64.13				DID NOT OWN JAN	PPSLD
2024	TORGERSON TREVOR JASON	2/03/2025	3744072	31		74.07				SOLD	PPSLD
2024	TORGERSON TREVOR JASON	2/03/2025	3744073	31		28.17				SOLD	PPSLD
2024	VILLALBA LIBERTAD MARIA	2/03/2025	3678666	14	1697.22					HSE REMOVED DOT/	NOBOC
2024	VILLALPANDO FRANCISCO J	1/27/2025	3709654	33		401.59				DID NOT OWN JAN	PPSLD
2024	VONDRA DANIEL CLARK	2/10/2025	3736409	15		7.06				DID NOT OWN JAN	PPSLD
2024	WALKER JAMIE NEAL	3/04/2025	3775884	11		15.90				SOLD IN 2021	PPSLD
2024	WALKER JAMIE NEAL	3/04/2025	3775885	11		11.90				SOLD IN 2021	PPSLD

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2024	WHITE WILLIAM TODD	1/29/2025	3689255	11		159.64				DID NOT OWN JAN	PPSLD
2024	WHITE WILLIAM TODD	1/29/2025	3689256	11		54.21				DID NOT OWN JAN	PPSLD
2024	WILBURN MICHAEL LEWIS	2/18/2025	3766540	46		37.84				SOLD	PPSLD
2024	WILLIAMS MELISSA RILEY	2/21/2025	3721392	33		6.12				DID NOT OWN JAN	PPSLD
2024	WILLIAMS NIEMA	1/24/2025	3699178	183		29.61				SOLD	PPSLD
2024	WILLIAMS NIEMA	1/24/2025	3699179	183		12.91				SOLD	PPSLD
2024	WINKLER STEVEN FRANK	2/05/2025	3714407	34		33.11				DID NOT OWN JAN	PPSLD
2024	WRIGHT CHRISTOPHER BRYAN	2/07/2025	3687577	41		12.90				DID NOT OWN JAN	PPSLD
2024	WRIGHT MARK ANTHONY	1/24/2025	3751499	12		52.10				DID NOT OWN JAN	PPSLD
2024	YOUNG JAMES	2/18/2025	3748649	12		9.72				CLOSED	NOBOC

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6830.28 5581.17

2025	ASPEN DENTAL MANAGMENT INC	1/14/2025	3791524	14		3234.82				SEE REC#3791526	OTHM
2025	ALSTON MARVIN STANLEY	1/21/2025	3791997	40		2.99				MASS ABATEMENT B	BLMIN
2025	ALSTON REZELL JR	2/24/2025	3792644	45		1.80				MASS ABATEMENT B	BLMIN
2025	ARROYO MATEO SYLVESTRE	2/24/2025	3792296	12		1.83				MASS ABATEMENT B	BLMIN
2025	ASPEN DENTAL MANAGMENT INC	1/14/2025	3791523	14		762.47				SEE REC#3791525	OTHM
2025	BARTHOLD FRANK EDWIN JR	1/21/2025	3791641	12		.40				MASS ABATEMENT B	BLMIN
2025	BERNOTAS MICHAEL NORMAN	2/24/2025	3792179	43		2.50				MASS ABATEMENT B	BLMIN
2025	BLACK ANTHONY KEITH	2/24/2025	3792597	43		1.28				MASS ABATEMENT B	BLMIN
2025	BLEVINS KEVIN DARRELL	1/21/2025	3791588	44		.71				MASS ABATEMENT B	BLMIN
2025	BOSWELL ROBERT EDWARD	1/21/2025	3791931	38		1.11				MASS ABATEMENT B	BLMIN
2025	BRITT GREGORY LEE	1/21/2025	3791691	36		2.87				MASS ABATEMENT B	BLMIN
2025	BRITT GREGORY LEE	1/21/2025	3791692	36		2.35				MASS ABATEMENT B	BLMIN
2025	BROOKS RONNIE ALEXANDER JR	1/21/2025	3791559	12		1.93				MASS ABATEMENT B	BLMIN
2025	CANTRELL NOAH CARRINGTON	2/24/2025	3792377	191		1.42				MASS ABATEMENT B	BLMIN
2025	COBLE DUSTIN SHANE	2/24/2025	3792524	44		1.12				MASS ABATEMENT B	BLMIN
2025	DOMINGUEZ CRUZ ANGELES	1/21/2025	3791729	35		.66				MASS ABATEMENT B	BLMIN
2025	ERRANDZ FOR U INC	2/24/2025	3792450	12		2.56				MASS ABATEMENT B	BLMIN
2025	ESCHERICH BRENDA COMPTON	2/24/2025	3792153	35		1.40				MASS ABATEMENT B	BLMIN
2025	ESTRADA ROGEL ARACELI	2/24/2025	3792426	34		2.29				MASS ABATEMENT B	BLMIN
2025	FRANKS JIMMY RAY	2/24/2025	3792656	12		2.56				MASS ABATEMENT B	BLMIN
2025	GANT ROBERT MATTHEW JR	1/21/2025	3791804	40		2.70				MASS ABATEMENT B	BLMIN
2025	GILLIAM STEVIE DARRELL	2/24/2025	3792115	46		2.20				MASS ABATEMENT B	BLMIN
2025	GUERRERO-RUBIO JULIAN	1/21/2025	3791649	11		1.37				MASS ABATEMENT B	BLMIN
2025	GURKIN KIMBERLY SUE	1/21/2025	3791681	12		2.66				MASS ABATEMENT B	BLMIN
2025	GUTIERREZ JOSE ALFREDO HERNAND	2/24/2025	3792249	33		2.56				MASS ABATEMENT B	BLMIN
2025	GWYNN KAILYA NICHOLE	2/24/2025	3792232	12		2.00				MASS ABATEMENT B	BLMIN
2025	HAHLE GEORGE MATHISON	2/24/2025	3792607	33		1.11				MASS ABATEMENT B	BLMIN
2025	HAITH WILLIAM ELIJAH	1/21/2025	3791971	35		1.80				MASS ABATEMENT B	BLMIN
2025	INGLE MITZI GATES	2/24/2025	3792257	46		1.53				MASS ABATEMENT B	BLMIN
2025	IZZO BRIAN JOSEPH	2/24/2025	3792649	44		1.82				MASS ABATEMENT B	BLMIN
2025	JOHNSON JAMES ALBERT	1/21/2025	3791940	44		2.98				MASS ABATEMENT B	BLMIN
2025	KING LISA POOLE	1/21/2025	3791716	46		2.64				MASS ABATEMENT B	BLMIN
2025	KUSZAJ DANIEL JOSEPH	1/21/2025	3791655	46		1.13				MASS ABATEMENT B	BLMIN
2025	LLOYD HENRY MICHAEL	2/24/2025	3792205	11		1.72				MASS ABATEMENT B	BLMIN
2025	LOPEZ JERONIMO	2/04/2025	3792054	43		95.71				WRONG YEAR	PPVAL
2025	LOPEZ NELSON MORALES	1/21/2025	3791542	43		.37				MASS ABATEMENT B	BLMIN
2025	MARTINEZ X ROOFING INC	1/21/2025	3791795	16		2.85				MASS ABATEMENT B	BLMIN
2025	MCPHERSON RAYMOND RONALD	2/24/2025	3792582	41		.55				MASS ABATEMENT B	BLMIN

DATE 3/07/25
 TIME 10:20:19
 USER APERKINS
 SKIP NEGATIVE ABATEMENTS
 TAX

BOARD REVIEW OF CORRECTED RECEIPTS REPORT
 ALAMANCE COUNTY
 DEPOSIT DATES 1/10/2025 THROUGH 3/07/2025

PAGE 7
 PROG# CL2182

INCLUDE ALL ABATE CODES

YEAR	TAXPAYER NAME	DEPOSIT DATE	RECEIPT	DIST	REAL	PERSONAL	M VEH	MV FEE	S WASTE	REASON	ABTCD
2025	MCPHERSON RAYMOND RONALD	2/24/2025	3792583	41		2.41				MASS ABATEMENT B	BLMIN
2025	MELTON JORDAN HOLT	3/05/2025	3792404	12		231.04			25.00	NOT IN NC	NOBOC
2025	MILLS BRADLEY SCOTT	2/24/2025	3792635	41		.55				MASS ABATEMENT B	BLMIN
2025	MOORE-ANDREWS TAMMY LYNN	1/21/2025	3791552	11		1.42				MASS ABATEMENT B	BLMIN
2025	PARRA CRISTIAN OMAR	2/24/2025	3792338	33		2.67				MASS ABATEMENT B	BLMIN
2025	PETTY GERALD CLIVE III	1/21/2025	3792009	34		1.91				MASS ABATEMENT B	BLMIN
2025	PETTY GERALD CLIVE III	1/21/2025	3792010	34		2.45				MASS ABATEMENT B	BLMIN
2025	RODRIGUEZ GERONIMO MARTINEZ	1/21/2025	3791941	43		2.26				MASS ABATEMENT B	BLMIN
2025	SELLARS EVON BURNETTE	1/21/2025	3791577	15		1.04				MASS ABATEMENT B	BLMIN
2025	SHARPE HOUSTON POWELL III	2/24/2025	3792369	43		1.52				MASS ABATEMENT B	BLMIN
2025	SINCLAIR PAUL FRANCIS	2/24/2025	3792128	45		1.08				MASS ABATEMENT B	BLMIN
2025	SOTO GONZALEZ OSCAR ADRIAN	2/24/2025	3792283	12		2.78				MASS ABATEMENT B	BLMIN
2025	STOKES TONY DEVON	1/21/2025	3791747	12		1.76				MASS ABATEMENT B	BLMIN
2025	STONE KIRBY LEE	2/24/2025	3792272	40		1.13				MASS ABATEMENT B	BLMIN
2025	SYKES RANDY ALLEN	2/24/2025	3792623	12		1.93				MASS ABATEMENT B	BLMIN
2025	TEAGUE RHONDA MELISSA	1/21/2025	3791698	44		2.16				MASS ABATEMENT B	BLMIN
2025	THOMPSON ALEASE TORAIN	2/24/2025	3792577	35		1.87				MASS ABATEMENT B	BLMIN
2025	THOMPSON MAURICE	1/21/2025	3792008	35		2.78				MASS ABATEMENT B	BLMIN
2025	THORNTON DAVID WAYNE	2/24/2025	3792470	44		2.34				MASS ABATEMENT B	BLMIN
2025	VALERIO ALFREDO	1/21/2025	3791650	12		2.60				MASS ABATEMENT B	BLMIN
2025	WALKER STEPHEN MARK	1/21/2025	3791992	44		1.86				MASS ABATEMENT B	BLMIN
2025	WAUGH DONALD JAY	1/21/2025	3791945	16		1.53				MASS ABATEMENT B	BLMIN
2025	WEBB GEORGE TRAVERS III	2/24/2025	3792120	11		.75				MASS ABATEMENT B	BLMIN
2025	WILLIAMS GRANT LISS	2/24/2025	3792622	45		.40				MASS ABATEMENT B	BLMIN
2025	WILLIAMS JONATH SETH	1/21/2025	3791574	45		2.36				MASS ABATEMENT B	BLMIN
2025	WILLIAMS LARRY JOHN	1/21/2025	3791562	44		1.49				MASS ABATEMENT B	BLMIN
2025	WILLIS RUBY BAYNES	1/21/2025	3791575	11		2.87				MASS ABATEMENT B	BLMIN
2025	WOOD MICHELLE LOWE	1/21/2025	3791572	33		2.13				MASS ABATEMENT B	BLMIN
2025	YELLOCK TONY LEON	1/21/2025	3791968	35		2.24				MASS ABATEMENT B	BLMIN
** YEAR TOTALS **						4440.10			25.00		
*** FINAL TOTALS ***					13327.27	14585.82			25.00		

*** NORMAL END OF JOB ***

**MINUTES OF THE REGULAR MEETING OF THE ALAMANCE COUNTY BOARD
OF COMMISSIONERS FOR ALAMANCE COUNTY**

**February 3, 2025, 9:30 AM
Commissioners' Meeting Room
124 West Elm Street
Graham, NC 27253**

Board Members Present: Chairman John Paisley Jr
Vice-Chair Steve Carter
Commissioner Pamela Thompson
Commissioner Ed Priola
Commissioner Kelly Allen

CALL TO ORDER - CHAIRMAN PAISLEY

INVOCATION AND PLEDGE OF ALLEGIANCE - COMMISSIONER THOMPSON

APPROVAL OF THE AGENDA

Vice-Chair Carter, seconded by Commissioner Allen, moved to pull item #6b. Hard to Fill Positions Request - Sheriff's Office. Commissioner Thompson asked if there was a particular reason for pulling it off. Vice-Chair Carter explained if they approved any request, it might put the Sheriff over his budget for this fiscal year.

Moved by: Vice-Chair Carter

Seconded by: Commissioner Allen

Approval of the agenda as amended removing item 6b.Hard to Fill Positions Request-Sheriff's Office to a date to be determined.

APPROVED AS AMENDED

PUBLIC COMMENTS

Tammy Cobb, Executive Director of Alamance Arts, spoke that arts culture and the community's history increased the residents' quality of life. She asked the Board to accept a piece of community artwork called "The Connection Between," framed by Aja Malach. Ms. Cobb mentioned that Alamance Arts wanted to create a strong art tourism economy in the county. She

explained that many cultural and historical experiences needed to be packaged as a place for people to come.

Daniel Ayers, a resident, expressed his displeasure at the Board for not taking any action on the FJC Grant at the previous meeting. He spoke that the funding would not have required a penny from local taxpayers. He said that by getting a simple approval, the community could have had the opportunity to receive a quarter of a million dollars to support a good cause. Mr. Ayers indicated that funding would have protected the community's most vulnerable members at no cost to local taxpayers. He suggested the decision was more about politics than helping humans.

Quinn Ray, community member & Elon Councilman, commented that denying the FJC the ability to apply for a grant turned their backs on the most vulnerable population. He said he had to make tough decisions as a council member and understood tight budgets. Mr. Ray stated that approving the grant should have been a "no-brainer." He said the county had previously allowed the FJC to apply for grants. He said that just rejecting the proposal turned their backs on women and children in the community who were trying to escape abuse and needed a safe space to go.

Emily Sutton, Executive Director of Haw River Assembly, said she had emailed the Board about a community in Swepsonville. She explained that the Haw River Assembly was a small non-profit dedicated to protecting and restoring the Haw River Watershed and Jordan Lake. She indicated that the community in Swepsonville had contaminated groundwater with per-and polyfluoroalkyl (PFAS). Eight families had lived there all their lives, and she was concerned for their health. Ms. Sutton suggested there was a grant the county could apply for to help; the deadline was March 3rd.

Butch McKenzie, Burlington resident and neighbor of Rad Gun Range, said he appreciated the ordinance that the county had been working on. He noted that that ordinance needed to be passed to protect the lives and environment of his community. He mentioned the gun range was in a critical watershed area. Mr. McKenzie shared that he spoke with Jim Young at Durham Pistol & Gun Club, and he told him that tracers started fires. He suspected the fires at Mr. Dunn's property were likely from the tracers. Mr. McKenzie recommended that the ordinance ban tracers on gun ranges, because of the potential fire hazard when they go into leaves. He asked the Board to work on an ordinance because their safety depended on it.

CONSENT AGENDA

Commissioner Priola shared his concerns about some items on the Consent Agenda. He noted that one of the grant applications for Parks and Recreation required \$25,000 after the budget process. He suggested that if the county was going to encumber or consider encumbering funds, he thought those should be on the agenda as a presentation item. Commissioner Priola said that he was not objecting to the content. Commissioner Priola asked for the record whether he should be approving minutes from November when he was not a member of the Board at that time.

Chairman Paisley explained that as Commissioners, it was their duty to read the minutes and ask questions before or during the meeting. He said Commissioners were obligated to vote unless there was a conflict. Chairman Paisley said he shared the same concerns about the grant application for Parks and Recreation and had requested that the item be removed from the Consent Agenda to a Presentation Item during the agenda review meeting. He asked Commissioner Priola if he was motioning to remove the other grant application item from the Consent Agenda. Commissioner Priola said he understood there was no obligation from the county and was fine with it remaining on the Consent Agenda.

County Manager York advised that item 5b. Land and Water Fund Grant Application - Parks and Recreation was a request to apply for the grant. She said the county did not know if they would be awarded and was not asking to allocate any money at that time. If they are awarded the grant, it would come back to the Board to accept those funds. If the Board accepted those funds, they would need to decide whether to put up the match. She referred to Jamie Merchel, Alamance Parks Director, to clarify the match. Ms. Merchel said that item 5b. required no money from the general fund.

Moved by: Vice-Chair Carter

Seconded by: Commissioner Allen

APPROVED UNANIMOUS

Approval of Construction Contract for Parks Cane Creek Mountain Natural Area (CMNA) Phase 3 Parking Lot

Parks Grant Application – Land and Water Fund (LWF)

APPROVAL OF MINUTES

Regular Minutes of November 18, 2024

PRESENTATIONS/OTHER BUSINESS

Parks Grant Application – Accessibility for Parks (AFP) - Jamie Merchel, Director of Alamance Parks

Jamie Merchel, Director of Alamance Parks and Recreation, presented a grant application for accessibility improvements funded by the North Carolina Division of Parks and Recreation. She mentioned the grant application had a March 1st deadline, so they asked for permission to apply. She explained the project scope would be centralized at Cedarrock Park to improve accessibility and connectivity. Ms. Merchel mentioned that a 2.88 mile walking trail with a compacted surface would be added, making it accessible and compliant with the Americans with Disabilities Act (ACT). She described another project that would provide accessibility between the historic farm and the restrooms. She noted there were no paved paths or direct access currently. Ms. Merchel

said the paved path would connect the park office to the new playground. She said the largest portion of the project would be the replacement of the fishing pier to make it more accessible. The project would also upgrade accessibility to the restrooms.

Ms. Merchel advised her department was seeking \$310,000 in grant funding from the state, and the grant required a 20% match. She indicated there had been discussions with Impact Alamance to obtain as much of that match as possible. She said that, regardless of the amount unobtained, they would put in a capital improvement projects request for fiscal year 2025-26. Ms. Merchel acknowledged that any future maintenance costs were minimal and no additional staffing or equipment costs were necessary.

Commissioner Thompson said anything they could do to support the parks was a plus.

Commissioner Allen commented that she was all for the parks and suggested that Ms. Merchel contact the New Leaf Society, especially for any landscaping improvements. She said she would mention it at the next meeting.

Chairman Paisley noted that the total requirement was \$372,377.50, adding the potential of a \$30,000 local grant. He asked Ms. Merchel to state the source of the local grant. She responded it was a local grant from Impact Alamance. Ms. Merchel said they would ask the county for \$32,046 for the fiscal year 2025-26, but that amount could decrease depending on the amount received from Impact Alamance. She reiterated that the grant application was due March 1st.

Commissioner Thompson clarified that Ms. Merchel was asking to apply for the grant and would not know until later if they had been awarded. Ms. Merchel answered yes.

Moved by: Vice-Chair Carter

Seconded by: Commissioner Allen

APPROVED UNANIMOUS

Hard To Fill Positions Request - Sheriff Terry Johnson

Removed from the agenda to a future meeting

COUNTY ATTORNEY'S REPORT

County Attorney Stevens reported he had a meeting with several members of the Durham Pistol & Rifle Club the previous Friday. He mentioned that he received feedback, and it was a helpful meeting. County Attorney Stevens reminded the public that the county was in the revaluation process and revaluation personnel would be on properties doing measurements as part of the process during the day. He noted that revaluation personnel would have reflective vests and identification issued by Alamance County.

COUNTY MANAGER'S REPORT

County Manager York reported that Life Star has started working in the county, and they will partner with the hospital to start convalescent transports on March 1st.

COMMISSIONERS' COMMENTS

Commissioner Thompson added to what the public speakers said about the Family Justice Center (FJC). She reported some stats on decreased funding from the Governor's Crime Commission. She mentioned that the concession stand for B. Everette Jordan was expected to arrive for the ball field in a couple of weeks. Commissioner Thompson expected to see the kids out there playing ball. She shared appreciation for the speaker who spoke about the water in Swepsonville. She said the county needed to support the arts. Commissioner Thompson pointed to her shirt from a fundraiser held for a Greensboro fallen officer.

Commissioner Allen addressed the FJC grant and how some wording may have implied that some populations would be excluded from services funded by that grant.

Vice-Chair Carter mentioned that he and Commissioner Thompson attended E.M. Yoder's ribbon cutting for their new playground equipment. He informed everyone that their PTO was trying to raise another \$15,000 to finish another project if anyone was interested in donating money. He shared that he received several phone calls regarding the FJC grant. He tried to explain to those callers that if the county created a new position and the grant lost funding, then the county would be responsible for funding that position or someone would lose that grant-funded job. Vice-Chair Carter said public safety was a primary responsibility of the local government. He commented there were several aspects of what the county does and that the Board must look at every piece of it judiciously and efficiently.

ADJOURNMENT

Commissioner Allen, seconded by Vice-Chair Carter, moved to adjourn the meeting. The motion carried.

There being no further business to be brought before the Board, the meeting adjourned at 10:28 AM.

John Paisley, Jr., Chairman

Alamance County Board of Commissioners

Tory M. Frink, Clerk to the Board



Alamance County Board of Commissioners

ACTION ITEM AGENDA ITEM

MEETING DATE: 3/17/2025

DATE SUBMITTED: 3/7/2025

FROM: Tory Frink

DEPT: County Clerk's Office

AGENDA TITLE: Board of Health Appointment

TO: Alamance County Board of Commissioners

ISSUE/ACTION REQUESTED:

Consideration of the appointment of an applicant to the Board of Health as the representative of the General Public to fill an unexpired term. Applications were received from Paul Brewer, Andrew Wyatt-Younger, and Caitlin McArthur.

BACKGROUND/PURPOSE OF REQUEST:

A member of the Board of Health has resigned their position, creating a vacancy for their unexpired term. The Board of Health conducted interviews with the applicants and reviewed their qualifications. The appointee will serve in this unexpired term until December 31, 2025.

RECOMMENDATION:

The Board of Health has recommended Caitlin McArthur for appointment.

ATTACHMENTS:



Alamance County Board of Commissioners

ACTION ITEM AGENDA ITEM

MEETING DATE: 3/17/2025

DATE SUBMITTED: 3/7/2025

FROM: Rik Stevens

DEPT: County Attorney's Office

AGENDA TITLE: Resolution Regarding ABSS Local Funding

TO: Alamance County Board of Commissioners

ISSUE/ACTION REQUESTED:

Review drafted resolution regarding transparency of local funding spending by the Alamance-Burlington School System (ABSS).

BACKGROUND/PURPOSE OF REQUEST:

North Carolina General Statute § 115C-105.25(c) requires each local school administrative unit to post on its website detailed information regarding expenditures of state funds. ABSS posts this information to its website yearly, as is required. The Alamance County Board of Commissioners, with this resolution, is requesting that ABSS provide the same information for the local funding the school system receives. The request is made from the desire to have complete transparency of the funding Alamance County taxpayers provide to ABSS.

RECOMMENDATION:

Approve and adopt resolution.

ATTACHMENTS:

RESOLUTION REQUESTING THAT THE ALAMANCE-BURLINGTON SCHOOL
SYSTEM POST INFORMATION ON LOCAL SPENDING IN ADDITION TO STATE
SPENDING PURSUANT TO N.C. GEN. STAT. § 115C-105.25(C)

WHEREAS, the Alamance County Board of Commissioners values transparency and accountability in public education funding;

WHEREAS, North Carolina General Statute § 115C-105.25(c) requires each local school administrative unit to post on its website detailed information regarding expenditures of state funds;

WHEREAS, providing comparable detailed information on expenditures of local funds ensures greater transparency and promotes informed engagement by taxpayers, educators, and parents;

WHEREAS, the residents of Alamance County deserve clear and accessible information regarding how local funding provided to the Alamance-Burlington School System (ABSS) is allocated and spent;

NOW, THEREFORE, BE IT RESOLVED that the Alamance County Board of Commissioners hereby formally requests that the Alamance-Burlington School System:

1. Post on its official website detailed information about the expenditure of local funds from the prior fiscal year by October 15, consistent with the requirements of N.C. Gen. Stat. § 115C-105.25(c) as to the expenditure of State funds.
2. Maintain and regularly update this information in a manner easily accessible and understandable to the general public.
3. Notify the Alamance County Board of Commissioners upon initial implementation of this posting and annually thereafter, confirming compliance.

ADOPTED at its regular meeting this 17th day of March, 2025.

John P. Paisley Jr., Chair, Alamance County Board of Commissioners

ATTEST:

Tory Frink, Clerk to the Board



Alamance County Board of Commissioners

ACTION ITEM AGENDA ITEM

MEETING DATE: 3/17/2025

DATE SUBMITTED: 3/7/2025

FROM: Rik Stevens

DEPT: County Attorney's Office

AGENDA TITLE: MOU and Resolutions for Security at the Behavioral Health Center

TO: Alamance County Board of Commissioners

ISSUE/ACTION REQUESTED:

Review proposed Resolution and Memorandum of Understanding (MOU) for security services at the Alamance County Behavioral Health Center.

BACKGROUND/PURPOSE OF REQUEST:

In an effort to provide a safe and secure environment for both staff working at and individuals seeking services from the Alamance County Behavioral Health Center, the services of trained, sworn law enforcement officers is sought. And in order to provide these services, a mutual understanding of cooperation amongst all local law enforcement agencies is necessary. The proposed MOU will define how and by who security can and will be provided at the Alamance County Behavioral Health Center. The proposed resolution grants permission to enter into this agreement.

RECOMMENDATION:

Approve and adopt the proposed Resolution and approve the propose MOU for security services at the Alamance County Behavioral Health Center.

ATTACHMENTS:

**INTERLOCAL AGREEMENT FOR EXTRA-DUTY LAW ENFORCEMENT STAFFING
AT THE ALAMANCE BEHAVIORAL HEALTH CENTER**

THIS AGREEMENT, made and entered into this ____ day of _____, 2025, by and between the Sheriff of Alamance County, a North Carolina Constitutional office (hereinafter "ACSO"), and separately, each of the following entities: the Town of Mebane, the Town of Haw River, and the Town of Gibsonville, each a municipal corporation organized and existing under organized under N.C. Gen. Stat. § 160A; Alamance Community College, a community college organized under N.C. Gen. Stat. § 115D; and Elon University, an educational institution organized under N.C. Gen. Stat. § 116 (hereinafter each an "Assisting Agency").

WHEREAS, Alamance Behavioral Health Center ("Center") provides critical mental health and crisis intervention services within Alamance County; and

WHEREAS, cooperative law enforcement enhances public safety and the effectiveness of crisis intervention efforts; and

WHEREAS, pursuant to N.C. Gen. Stat. §§ 160A-461, 153A-212, and 160A-288, local law enforcement agencies are authorized to enter interlocal agreements to perform mutual aid and cooperative undertakings;

WHEREAS, Alamance Community College and Elon University Police Departments are eligible to enter into this Agreement pursuant to N.C. Gen. Stat. § 160A-288(d);

WHEREAS, each Party has been authorized and enabled to enter into this Agreement pursuant to N.C. Gen. Stat. § 160A-461;

WHEREAS, an interlocal agreement between ACSO and the Assisting Agencies will facilitate the provision of staffing resources necessary to ensure the efficient operation of the Alamance Behavioral Health Center;

WHEREAS, the Parties find that this Agreement serves the best interests of Alamance County residents by enhancing public safety and crisis response capabilities;

WHEREAS, each Party intends to contract individually with Hart Halsey, LLC to provide their law enforcement officers for extra-duty staffing at the Center;

NOW, THEREFORE, in consideration of mutual covenants herein, the Parties individually agree with ACSO as follows:

1. **PURPOSE:** To facilitate extra-duty staffing assignments at the Center through individual agreements between each Party and Hart Halsey LLC.

2. **CONTRACT WITH HART HALSEY LLC:** Each Party agrees to separately contract with Hart Halsey LLC, allowing its law enforcement officers to perform extra-duty staffing at the Center.
3. **REQUEST FOR STAFFING:** Staffing requests shall be coordinated by Hart Halsey LLC. Officers will adhere to the policies and procedures of their respective agencies and the operational guidelines of the Center.
4. **GRANT OF TERRITORIAL JURISDICTION:** ACSO hereby grants territorial jurisdiction to the officers of each Assisting Agency while performing extra-duty assignments at the Center.
5. **CONTROL AND AUTHORITY:** Each Party retains command and supervisory authority over its officers performing duties under this Agreement, consistent with N.C. Gen. Stat. § 160A-288.
6. **LIABILITY AND INDEMNIFICATION:** Each Party agrees to indemnify and hold harmless ACSO and the other Parties from claims arising from negligent or wrongful acts or omissions of its respective employees.
7. **TERM AND TERMINATION:** This Agreement shall commence upon execution by each Party and continue for two (2) years, automatically renewing for successive two-year periods unless terminated by providing thirty (30) days' written notice to ACSO.
8. **MODIFICATION:** Any modification to this Agreement must be in writing and executed by the respective Party and ACSO.
9. **SEVERABILITY:** If any provision of this Agreement is found invalid or unenforceable, such provision shall be severable, and the remaining provisions shall remain effective.
10. **ASSIGNMENT:** No Party shall assign or transfer its rights or obligations under this Agreement without prior written consent of ACSO.
11. **GOVERNING LAW:** This Agreement shall be governed by and construed in accordance with the laws of the State of North Carolina.
12. **NO THIRD-PARTY BENEFICIARIES:** Nothing herein shall create rights enforceable by any third party; this Agreement benefits solely the Parties.
13. **MULTIPLE COUNTERPARTS:** This Agreement may be executed in multiple counterparts, each deemed an original, collectively constituting one Agreement.
14. **ENTIRE AGREEMENT:** This Agreement represents the entire understanding among the Parties, superseding all prior agreements related to its subject matter.

IN WITNESS WHEREOF, authorized representatives of each Party have executed this Agreement as indicated below.

FOR THE ALAMANCE COUNTY SHERIFF'S OFFICE:

Sheriff Terry Johnson

FOR THE TOWN OF MEBANE POLICE DEPARTMENT:

Chief Mitch McKinney

FOR THE TOWN OF HAW RIVER POLICE DEPARTMENT:

Chief Toby Harrison

FOR THE TOWN OF GIBSONVILLE POLICE DEPARTMENT:

Chief Ron Parrish

FOR THE ALAMANCE COMMUNITY COLLEGE POLICE DEPARTMENT:

Chief James Armstrong

FOR THE ELON UNIVERSITY CAMPUS SAFETY & POLICE DEPARTMENT:

Chief Joe LeMire

**RESOLUTION AUTHORIZING THE ALAMANCE COUNTY SHERIFF
TO ENTER INTO AN INTERLOCAL AGREEMENT FOR
STAFFING OF THE ALAMANCE BEHAVIORAL HEALTH CENTER**

WHEREAS, the Alamance Behavioral Health Center is a critical facility designed to provide mental health and crisis intervention services to the residents of Alamance County; and

WHEREAS, the Alamance County Sheriff's Office plays an essential role in public safety and crisis intervention, and is well-positioned to provide staffing support to the Alamance Behavioral Health Center; and

WHEREAS, the Board of Commissioners recognizes the importance of collaboration between county agencies and other entities, both public and private, to enhance public health and safety services; and

WHEREAS, an interlocal agreement between the Alamance County Sheriff's Office and appropriate governmental and private educational entities will facilitate the provision of staffing resources necessary to ensure the efficient operation of the Alamance Behavioral Health Center; and

WHEREAS, the Board of Commissioners has reviewed the proposed interlocal agreement and finds that it serves the best interests of Alamance County and its residents;

NOW, THEREFORE, BE IT RESOLVED that the Alamance County Board of Commissioners hereby authorizes the Alamance County Sheriff, under N.C. Gen. Stats. § 153A- 445 and 160A Article 20, to enter into the proposed interlocal agreement to provide staffing and support services for the Alamance Behavioral Health Center; and

BE IT FURTHER RESOLVED that the County Manager, County Attorney, and other necessary officials are directed to take all appropriate actions to implement and execute the interlocal agreement in accordance with applicable laws and regulations.

Resolved, this 17th day of March 2025, by the Alamance County Board of Commissioners at its regular meeting of this date.

John. P. Paisley, Chair

Alamance County Board of Commissioners

Attest:

Tory Frink, Clerk to the Board



Alamance County Board of Commissioners

ACTION ITEM AGENDA ITEM

MEETING DATE: 3/17/2025

DATE SUBMITTED: 3/7/2025

FROM: Rik Stevens

DEPT: County Attorney's Office

AGENDA TITLE: Holiday Pay Policy

TO: Alamance County Board of Commissioners

ISSUE/ACTION REQUESTED:

Review revised policy regarding holiday pay.

BACKGROUND/PURPOSE OF REQUEST:

Per instructions from the Board at the February 17th and March 3, 2025 meetings, the existing Human Resources policy regarding "Paid Holidays Observed" has been amended to reflect the initial directions given by the Board during the March 4, 2024 meeting regarding this policy.

RECOMMENDATION:

Approve and adopt the amended holiday pay policy.

ATTACHMENTS:

ARTICLE VI. HOLIDAYS AND LEAVE ACCRUALS

Section 1. Paid Holidays Observed

The following days are holidays with pay for full-time regular employees, appointees, and officers of the County who normally work the standard workweek. For reference, Alamance County follows the State of North Carolina's annually-published holiday schedule.

- New Year's Day
- Martin Luther King Jr. Birthday
- Good Friday
- Memorial Day
- Independence Day
- Labor Day
- Veteran's Day
- Thanksgiving Holiday
- Day After Thanksgiving
- Christmas Holiday (3 days)

In order to be eligible for holiday pay, a County employee must have worked (or taken paid leave) on the employee's assigned workdays before and after the holiday.

Employees who are scheduled to work on any of the above-listed holidays will be given holiday leave in lieu of additional pay for their hours worked. Employees who work 8-hour shifts will receive 8 hours of holiday leave and employees who work 12 and 24 hour shifts will receive 12 hours of holiday leave. This holiday leave can be used in any manner that vacation leave is used and any accrued holiday leave will be paid to an employee upon termination in the same manner as accrued vacation leave (outlined below, in Section 2). Holiday leave will accrue without limit, but employees are encouraged to use this leave as they would their vacation leave. Accrued holiday leave does not roll over to vacation or sick leave.

Banked Holiday Payout

Alamance County will review employees' accrued banks of holiday leave annually, near the end of each fiscal year. Upon direction of the Board of Commissioners, Alamance County may pay out accrued holiday leave in excess of 40 hours for employees of those departments for which the Board directs such payments to be made. Any holiday leave paid in this manner will be paid at the employee's current regular base wage.