



**Alamance County Board of Commissioners**

**ACTION ITEM AGENDA ITEM**

**MEETING DATE:** 6/19/2023

**DATE SUBMITTED:** 6/12/2023

**FROM:** Tory Frink

**DEPT:** County Clerk's Office

**AGENDA TITLE:** Graham Planning & Zoning/ Graham Board of Adjustment ETJ Member-Charles "Chad" Huffine

**TO:** Alamance County Board of Commissioners

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**ISSUE/ACTION REQUESTED:**

Consideration of the reappointment of Charles Huffine to the Graham Planning & Zoning Board/Graham Board of Adjustment as the Extraterritorial Jurisdiction Member.

**BACKGROUND/PURPOSE OF REQUEST:**

Mr. Huffine was originally appointed on April 18, 2022 to fill an unexpired term. If reappointed, Mr. Huffine will be appointed to a full 2-year term expiring on June 30, 2025.

**RECOMMENDATION:**

Staff recommends consideration of the appointment.

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**ATTACHMENTS:**