

Alamance County Board of Commissioners ACTION ITEM AGENDA ITEM

## **MEETING DATE:** 8/7/2023

**DATE SUBMITTED:** 7/19/2023

FROM: Tory Frink

**DEPT:** County Clerk's Office

AGENDA TITLE: Voluntary Agricultural District- Blair Robertson and John Leo Boswell

TO: Alamance County Board of Commissioners

## **ISSUE/ACTION REQUESTED:**

Consideration of the reappointments of Blair Robertson and John Leo Boswell to the Voluntary Agricultural District.

## **BACKGROUND/PURPOSE OF REQUEST:**

Terms to expire on 6/30/2026.

## **RECOMMENDATION:**

Staff recommends consideration of the appointments.

**ATTACHMENTS:**