

# **Alamance County Board of Commissioners INFORMATION ITEM AGENDA ITEM**

**MEETING DATE:** 9/5/2023

**DATE SUBMITTED:** 8/30/2023

FROM: Heidi York

**DEPT:** County Manager's Office

**AGENDA TITLE:** ABSS Update and Report – Dr. Dain Butler

**TO:** Alamance County Board of Commissioners

## **ISSUE/ACTION REQUESTED:**

The Board of Commissioners will receive a report and update on the mold remediation at the Alamance Burlington Schools.

## **BACKGROUND/PURPOSE OF REQUEST:**

The Board of Commissioners had requested an update at their September 5th meeting during the special joint meeting with the Board of Education.

#### **RECOMMENDATION:**

The Board receive the information presented.

#### **ATTACHMENTS:**