



Alamance County Board of Commissioners
INFORMATION ITEM AGENDA ITEM

MEETING DATE: 9/18/2023

DATE SUBMITTED: 9/8/2023

FROM: Heidi York

DEPT: County Manager's Office

AGENDA TITLE: Report on School Options

TO: Alamance County Board of Commissioners

ISSUE/ACTION REQUESTED:

Peter Morcombe will be here to provide a report on school options.

BACKGROUND/PURPOSE OF REQUEST:

Commissioner Lashley has requested this presentation.

RECOMMENDATION:

The Board receives the information.

ATTACHMENTS: