

# **Alamance County Board of Commissioners BUDGET AMENDMENT AGENDA ITEM**

**MEETING DATE:** 3/18/2024

**DATE SUBMITTED: 3/8/2024** 

FROM: Brian Baker

**DEPT:** County Manager's Office

**AGENDA TITLE:** Courthouse Renovation Project – Additional Planning

**TO:** Alamance County Board of Commissioners

## **ISSUE/ACTION REQUESTED:**

This item would authorize a contract with CRA Associates to provide additional options for the courthouse renovation project. This item also authorizes the transfer of \$18,000 from appropriated fund balance for this expense.

## **BACKGROUND/PURPOSE OF REQUEST:**

CRA Associates has previously worked with Alamance County to provide conceptual plans and budgets for the renovation and expansion of the J.B. Allen Courthouse.

CRA Associates, Inc. proposes to update its previous study to provide information regarding the construction of a courthouse expansion of a more limited scope than previously planned. This updated study is intended to allow leadership within the County to determine whether to proceed further in the development of the project. The study will provide diagrammatic floor plans and a site plan to describe the concept. CRA will also create an order-of-magnitude project budget.

CRA does not anticipate producing detailed floor plans, renderings, or presentation materials for public meetings.

CRA Associates, Inc. proposes to provide the design services as described above for a lump-sum fee of \$18,000.

### **RECOMMENDATION:**

Review the information and direct staff on the direction the Board wishes to go.

### **ATTACHMENTS:**