



**Alamance County Board of Commissioners**

**ACTION ITEM AGENDA ITEM**

**MEETING DATE:** 9/16/2024

**DATE SUBMITTED:** 9/5/2024

**FROM:** Tory Frink

**DEPT:** County Clerk's Office

**AGENDA TITLE:** Library Committee – Bonnie Whitaker

**TO:** Alamance County Board of Commissioners

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**ISSUE/ACTION REQUESTED:**

Consideration of the re-appointment of Bonnie Whitaker to the Library Committee as representative for the City of Graham.

**BACKGROUND/PURPOSE OF REQUEST:**

Term of Expiration: June 30, 2026

**RECOMMENDATION:**

The Graham City Council has recommended the re-appointment of Bonnie Whitaker.

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**ATTACHMENTS:**