



**Alamance County Board of Commissioners**  
**INFORMATION ITEM AGENDA ITEM**

**MEETING DATE:** 12/16/2024

**DATE SUBMITTED:** 12/4/2024

**FROM:** Susan Evans

**DEPT:** Finance & Purchasing

**AGENDA TITLE:** Annual Audit Presentation

**TO:** Alamance County Board of Commissioners

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**ISSUE/ACTION REQUESTED:**

Elsa Swenson with Martin Starnes & Associates will present the County's annual audit to the Board for Fiscal Year Ended June 30, 2024.

**BACKGROUND/PURPOSE OF REQUEST:**

Per N.C.G.S. 159-34 units of government are required to have an annual audit.

**RECOMMENDATION:**

The Board will receive the audit and no further action is needed.

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**ATTACHMENTS:**