

Alamance County Board of Commissioners ACTION ITEM AGENDA ITEM

#### **MEETING DATE:** 3/3/2025

**DATE SUBMITTED:** 2/21/2025

FROM: Susan Evans

**DEPT:** Finance

AGENDA TITLE: Alamance-Burlington Schools-Project Completion

TO: Alamance County Board of Commissioners

### **ISSUE/ACTION REQUESTED:**

Request approval to transfer \$294,639.35 from the Schools Capital Project Fund to the Schools Capital Reserve Fund due to completed projects. These funds will be available for future projects.

### **BACKGROUND/PURPOSE OF REQUEST:**

County and Alamance-Burlington School System staff met and reviewed current funded projects. The following projects are complete:

| Project                                | Remaining Balance |
|--|-------------------|
| Broadview-Architect Fees               | \$ 4,000.00       |
| Career Tech-Classroom Divider          | 1,489.00          |
| South Graham-Asbestos Abatement        | 2,757.20          |
| Southeast-Vocational Building          | 74,526.20         |
| Southern High-Media Carpet Replacement | 1,916.00          |
| Turrentine-Walkway                     | 7,862.12          |
| Woodlawn-Roof                          | 149,743.61        |
| Williams-Abatement                     | 48,473.91         |
| Williams-Handicap Access               | 3,871.31          |
| Total                                  | 294,639.35        |

Below is a budget summary for this request.

| Budget Amendment Items         | Schools Capital<br>Reserve Fund | Schools Capital<br>Project Fund |
|--------------------------------|---------------------------------|---------------------------------|
| FY24-25 Current Revised Budget | \$500,350                       | \$39,472,711                    |
| 1. ABSS Project Closures       | \$294,639                       | -\$294,639                      |
| FY24-25 New Revised Budget     | \$794,989                       | \$39,178,072                    |
| Net Change                     | \$294,639                       | -\$294,639                      |

## **RECOMMENDATION:**

Staff recommends approval of this item.

# **ATTACHMENTS:**