

ALAMANCE COUNTY BOARD OF COMMISSIONERS

**Proclamation**

**“National Public Safety Telecommunicators Week”**

April 13-19, 2025

**WHEREAS**, emergencies can occur at any time that require law enforcement, fire or emergency medical services;

**WHEREAS**, when an emergency occurs the prompt response of sheriff deputies, police officers, firefighters and paramedics is critical to the protection of life and preservation of property;

**WHEREAS**, the safety of our law enforcement, firefighters and paramedics is dependent upon the quality and accuracy of information obtained from citizens who telephone the Alamance County 911 Emergency Communications Center;

**WHEREAS**, Public Safety Telecommunicators are the first and most critical contact our citizens have with emergency services; and Alamance County Telecommunicators are the first point of contact for any emergency for the entire county including all municipalities within Alamance County;

**WHEREAS**, Public Safety Telecommunicators are the single vital link for our sheriff deputies, police officers, firefighters and paramedics by monitoring their activities by radio, providing them pertinent information and ensuring their safety;

**WHEREAS**, Public Safety Telecommunicators of the Alamance County 911 Center have contributed substantially to the apprehension of criminals, suppression of fires and treatment of patients by providing lifesaving instructions including but not limited to CPR, Childbirth, Choking, Bleeding Control, Mental Health Crisis;

**WHEREAS**, each Telecommunicator has exhibited compassion, understanding and professionalism during the performance of their job in the past year;

**NOW, THEREFORE, BE IT RESOLVED THAT WE**, The Alamance County Board of Commissioners, do hereby proclaim, April 13-19, 2025, as **“National Public Safety Telecommunicators Week”** in Alamance County in honor of the men and women whose diligence and professionalism keep our county, citizens and first-responders safe.

This the 7<sup>th</sup> day of April 2025.

*Alamance County Board of Commissioners*

---

*John Paisley, Jr., Chairman*

**Attest:**

---

*Tory Frink, Clerk to the Board*