



**Alamance County Board of Commissioners**

**INFORMATION ITEM AGENDA ITEM**

**MEETING DATE:** 5/19/2025

**DATE SUBMITTED:** 5/9/2025

**FROM:** Rik Stevens

**DEPT:** County Attorney's Office

**AGENDA TITLE:** ICE Contract Presentation

**TO:** Alamance County Board of Commissioners

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**ISSUE/ACTION REQUESTED:**

Information item only.

**BACKGROUND/PURPOSE OF REQUEST:**

Per the request of the Board of Commissioners, County Attorney Rik Stevens, and Finance Director Susan Evans, will provide an overview of the current ICE contract between the Department of Homeland Security and the Alamance County Sheriff's Office.

**RECOMMENDATION:**

This is an information only agenda item. No action is requested or required at this time.

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**ATTACHMENTS:**