



**Alamance County Board of Commissioners**  
**INFORMATION ITEM AGENDA ITEM**

**MEETING DATE:** 6/2/2025

**DATE SUBMITTED:** 5/27/2025

**FROM:** Tory Frink

**DEPT:** County Clerk's Office

**AGENDA TITLE:** Presentation: "Trends in County Spending" – Commissioner Priola

**TO:** Alamance County Board of Commissioners

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**ISSUE/ACTION REQUESTED:**

Commissioner Priola will provide a power point presentation on "Trends in County Spending".

**BACKGROUND/PURPOSE OF REQUEST:**

**RECOMMENDATION:**

Click or tap here to enter text.

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**ATTACHMENTS:**