



**Alamance County Board of Commissioners**

**ACTION ITEM AGENDA ITEM**

**MEETING DATE:** 4/15/2024

**DATE SUBMITTED:** 4/5/2024

**FROM:** Tory Frink

**DEPT:** County Clerk's Office

**AGENDA TITLE:** Proclamation: Fair Housing Month

**TO:** Alamance County Board of Commissioners

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**ISSUE/ACTION REQUESTED:**

Recognition of the month of April as National Fair Housing Month.

**BACKGROUND/PURPOSE OF REQUEST:**

The Burlington-Alamance Association of Realtors has requested this proclamation from the County and the City of Burlington proclaimed at their April 1<sup>st</sup> meeting.

**RECOMMENDATION:**

Staff recommends the recognition.

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**ATTACHMENTS:**